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MAN IN THE NEWS

By Ray Gould (CJN Staff Writer)

PORTRAIT OF A YOUNG AMERICAN RABBI IN TORONTO

Torontonians and Canadians in general are now asking some very pertinent questions following the arrest of a young American rabbi who came here to lecture at the Ner Israel Yeshiva. They are not interested in the court case *per se;* they feel that a social problem is involved. Torontonians want to know whether in our social climate a rabbi had been insulted — offended as a Jew—only because he would not break the Sabbath laws.

Norbert Leiner is twenty-eight years old. He is an American and a rabbi. He takes seriously both his Americanism and his religion. As a North-American he believes in his privilege to walk freely, undisturbed, the streets at any time, especially on a day when his religion forbids him to use a vehicle. Norbert Leiner had to come to Toronto, had to promenade a street at the very reasonable hour of ten on Friday evening in order to discover that, in our motorized and automobile-conscious society, to walk peacefully may look suspicious, may be called loitering or disturbing the peace.

Norbert Leiner was stopped by a police cruiser. And, it is upon this point where a thorough investigation is imperative, as the Canadian Jewish Congress demands.

It seems the police admit that Norbert Leiner, when asked to follow them to the police station for identification, offered to walk the distance of seven miles. Since he does not carry any documents on the holy day of the Sabbath, the rabbi also offered to accompany the police on foot to a nearby home of a wellknown Toronto rabbi to establish his identity. If this is true, and if despite this, the police forced the rabbi into the car, there definitely is something wrong. For everything which followed could be construed as an act of coercion on the part of the officers. A free North-American had been forced to commit a grave sin according to his most profound religious beliefs — that of desecrating the Sabbath.

Along these lines the investigation should be as thorough as possible. Is the excuse on the part of an overzealous officer ignorance?

This aspect of the investigation should be continued, Torontonians feel. This is the real issue. The legal technicalities are of minor importance. The $64 question is: how could this have happened in Toronto?

Friday, February 2nd, 1962
SHEVAT 28th, 5722
SIDRA MISHPATIM
CANDLE LIGHTING
IN TORONTO
Friday 5:15

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

LARGEST NET PAID CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA

Price - 10c | AUTHORIZED AS SECOND CLASS MAIL POST OFFICE DEPT. OTTAWA | THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO | TORONTO, FRIDAY FEBRUARY 2nd, 1962

LARGEST EVER

$1,112,000 RAISED AT TORONTO UJA DINNER

Lou Jacobi returns to Toronto for UJA Advance Gifts Dinner. (l to r) Henry B. Sussman, Mr. Jacobi, and Noel Zeldin, 1962 Campaign Chairman.

(l to r) William Kagan, Bernard C. Kurtz. Sam Zeldin.

A round of handshakes for Campaign leadership. (l to r) Noel Zeldin, 1962 Campaign Chairman, Mrs. Max Tanenbaum, Max Tanenbaum, Chairman, Advance Gifts Division, Mrs. Noel Zeldin.

l to r) Joseph Levine, Meyer W. Gasner.

Capacity audience raised record Advance Gifts total — had a wonderful time. (l to r) Controller Philip G. Givens, Q.C., Mrs. David Romberg, David Romberg, Alex G. Fisher.

THREE MILLION TOTAL GOAL OF CAMPAIGN

(By A CJN Reporter)

The 1962 United Jewish Appeal Campaign goal, set to top $3 million for the first time in the community's history, was given a hefty push on its way at the Advance Gifts Dinner last Sunday where $1,112,000 was raised, — almost twice the amount raised at the same time last year.

OPPORTUNITY FOR SAVING LIVES

Persuasive, hard-driving campaign chairman Noel Zeldin roused the capacity audience to a deep awareness of this year's increased needs. "Immigration to Israel will double and even triple with the flood of Jews now moving out of the trouble-spots of the world. While we are blessed with peace and security within our own borders, our fellow Jews abroad are degraded, deprived and often go in fear of their lives. In this age, care for our own families is not enough — the world has grown too small. Our children and our grandchildren must not say we missed any opportunity to save Jewish lives or improve the lot of thousands."

NOTES INTEREST IN EDUCATION

But it was not only the plight of Jews overseas that pushed the 1962 campaign goal to the new peak of $3,180,000. The Jewish population of Toronto jumped from 50,000 in 1945 to 80,000 today. "Enrolment in Jewish schools has mounted so rapidly that expanded facilities cannot keep pace. And this interest in Jewish education is a healthy sign for the future — our responsibility will bear fruit in the loyalty and enlightenment of the future members of the community," said Mr. Zeldin.

HELP URGENT

Speaking of the local immigrant program supported by UJA funds, Mr. Zeldin said:

"....It is quite a struggle for some in this community to maintain a dignified existence. New immigrants need assistance to become self-supporting. They face illness, old-age, unemployment and the burdens placed on them by fate, too heavy to shoulder alone. They, too, count on you for help. The child-care, the recreational facilities, the counselling, the financial assistance — all this and more become our personal responsibility."

CHAIRMAN LAUDED

Max Tanenbaum, last year's Campaign Chairman of the 1962 Advance Gifts Division introduced successor Noel Zeldin. "Zeldin has already proven his dedication. I hope he is so much better than I was that, with your help, he can raise an extra million dollars this year."

(Continued on page 10)

Commentary • By M. J. Nurenberger

"...ONLY ONE NOW..."

Hasidim relate that the first Gerer Rebbe, known by his book, "Hidushay Rim", was wont to paraphrase the famous talmudic admonition, "If not now—when?" He would repeat often the warning: "Remember, there is only one *now. It will never come back. Thus, the time to act is* now."

* * *

The words of the great Reb Itche Meir are very much à propos a speech delivered Sunday night at the Toronto United Jewish Appeal Dinner. The speaker is reported to have stated that the opportunity to save Jews from countries where they are unwanted and to bring them home to Israel is now. *Our generation has been witness to many tragedies; nevertheless the Jewish people of today are also favored with unusual opportunities to turn calamity into blessing, to convert misfortune into happiness.*

For hundreds of years the persecuted have dreamed and prayed for the chance to return unto Zion. But Zion existed only in their vision, in their hopes, in their prayer book. Only spiritually was it reality. Geographically it was not merely far, but beyond reach.

The rabbis of the Talmud claim that the difference between the days of Galut and the time of redemption lies in the elimination of the foreign yoke (Shibud Malhuyot) from the land of Israel. This *alone prevents redemption, they say.*

* * *

If it be true, then the occasion is great indeed. Countless thousands of Jews are willing and able to move to this land of hope—a land where the yoke of foreign occupation has been broken forever by those of our generation who fought and conquered the occupational rule. Many countries consider themselves enemies of Israel since they believe in the humbug of Zionist imperialism. Yet they forget that it was the Jews who were the first to fight and conquer colonialism. Without the example of the Jewish revolt against Bevin's regime, it is doubtful whether the Near East and Africa would have awakened that soon.

* * *

Is it not tragic that some of these reawakened, reborn nations who owe their freedom to Jewish inspiration make it impossible for their Jewish citizens to continue to live in freedom in their familiar surroundings? The Jews have to be moved *to Israel.*

* * *

Many today hate hearing the story of the missed opportunities to save Jewish lives during World War II. There is a guilt complex from which all of us, the survivors of Hitler's war against the Jewish people, are suffering. Now again we are told that there is an opportunity to save our brethren in captivity. All of the facts cannot be told at *gatherings such as the UJA dinners. But these stark facts exist. It is money alone that will help create escape from tragedy and give the Jews in the countries of oppression a new opportunity. As the Gerer Rebbe implied: For those who appeal to us to be rescued, there is only* one now. *The opportunity may never come back. Their lives literally lie in our pockets.*

CJN INTERVIEWS MOSCOW YIDDISH EDITOR

POET VERGELIS SAYS ON TELEPHONE HE AGREES WITH SLANDER OF ISRAEL

LONDON, (JCNS) The possibility of publishing more copies of the Soviet Haymland — the Yiddish journal in Russia — than hitherto was one of the major subjects discussed at a conference of Yiddish journalists, writers and poets in Moscow. The conference lasted four days and was attended by representatives of Jewish cultural groups from the main cities in Russia and a special delegation from Biro-Bidjan.

This was disclosed by Mr. Aaron Vergelis, editor of Soviet Haymland, in a telephone conversation from Moscow with the Foreign Editor of "The London Jewish Chronicle" and The Canadian Jewish News.

According to Mr. Vergelis, the conference over which he presided, dealt with a number of other major issues, all connected with the future of Yiddish in the Soviet Union. The Editorial Board of Soviet Haymland, he said, is now busy collecting information as to the popularity of this journal among the Yiddish-speaking public in Russia. "Should it prove, as we hope it will, that there is a greater demand for our journal", he said "we shall increase the number of copies."

At present each of the three issues of Soviet Haymland already published, have consisted of 25,000 copies. Mr. Vergelis added. It is also anticipated that the number of contributors to the journal will also grow, and that Yiddish writers from countries outside Russia, including Western Europe, America and Israel, will be invited to contribute.

Mr. Vergelis also expressed a "positive" opinion on the attack published last week in the Soviet Journal "Trud", the organ of the Russian Trade Unions, on Zionism, and its denunciation of Israeli diplomats in Moscow.

SOVIET AMBASSADORS' DENIAL

JERUSALEM, (CJN) — The daily newspaper Herut, quoting "unofficial reports" that the Russian ambassador has disclaimed responsibility for the Trud accusations about Israel diplomats spying in Russia writes:

"Mr. Bodrov is apparently gifted with a sense of humour, since we are convinced that he is clever enough to understand that no one in Israel or elsewhere will take his evasive reply seriously, and believe that the Russian Government is not responsible for the waves of slander against the State of Israel and the Zionist movement which from time to time engulf the Russian press or are broadcast by Moscow Radio."

EHRENBURG: NO SYMPATHY FOR ISRAEL

PARIS — The Soviet Jewish writer Ilya Ehrenburg declared in an interview that he has no sympathy for Israel".

He told the weekly "Le Nouvel Candide" that he deeply loves his people, the Jews:

"You cannot love humanity unless you love the nation to which you belong."

Asked whether he had ever thought with sympathy about the State of Israel, Ehrenburg said "No. I have sympathy for several people who were forced by persecutions to go there, but I do not like the policy of this state."

HADASSAH ACCUSES USSR

NEW YORK, (JCNS) — The Soviet Union was accused of mounting a political offensive against Israel and Zionism in order to obtain Arab good-will Hadassah National leaders told the Annual Mid-Winter Conference of the Organisation which met here.

Mrs. Herman Shulman, Chairman (and a former President) of the Zionist Affairs Committee of Hadassah, mentioned the "Trud" charges against Israel, and expressed her astonishment at the outburst. She urged America to make peace in the Middle East an "important objective of her foreign policy".

Mr. I. L. Kenen, Executive Director of the American-Israel Public Affairs Committee said that "the new rash of threats to destroy Israel" by the Arab States was "being ominously reinforced by Soviet shipment of destroyers, submarines, and planes. Nobody can be sure this time that peace would subside in the Middle East."

DR. EISENDRATH, FORMER TORONTO RABBI, FOR NAMING NEGRO IN U. S. CABINET

NEW ROCHELLE, N. Y. (CJN) — A leading North-American rabbi said he saw "the dead hand of racism" in the refusal of the House Rules Committee to report on the bill creating a Department of Urban Affairs of Cabinet rank, with the prospect that a Negro, Robert Weaver, would thus become a cabinet member.

Dr. Maurice N. Eisendrath, president of the Union of American Hebrew Congregations, comprising 640 Reform temples and former spiritual head of Toronto's Holy Blossom Temple, speaking at the dedication of New Rochelle's new Temple Israel, stated:

"While it is not considered polite and proper to acknowledge the reason for the Rules Committee's action, every sophisticated observer realizes that it is the prospect of a Negro cabinet member which has caused a coalition of Southern Democrats and some Republicans to frustrate the President's plan."

Mr. Weaver is now head of the Housing and Home Finance Agency. President Kennedy has said that he now intends to create the cabinet post by executive decree with Mr. Weaver at its head.

Rabbi Eisendrath called upon President Kennedy to issue an executive order assuring equality of opportunity in regard to housing, since removal of racial bars he said, is no longer merely "desirable liberty piety but a necessity for national survival."

J'LEM MAYOR ALLOWS REFORM TEMPLE

JERUSALEM, (JCNS) — Shlomo Zalman Druck, Poale Agudath councillor on Jerusalem municipality raised the matter of opening a reform synagogue in the Holy City at a meeting Sunday. He wanted the municipal council to take steps to prevent this development. He was, however, told by Mapai Mayor Mordecai Ish Shalom that the municipality had neither the authority nor the means to stop any organization opening a reform synagogue.

Druck warned that such a synagogue might constitute "a serious threat to public peace" and might lead to "explosion."

YOUNG GERMANS WORK IN ISRAEL TO ATONE FOR THE CRIMES OF THEIR FATHERS

TEL AVIV — An advance party of a German youth movement, which has dubbed itself Bearers of the Mark of Cain, is at work here.

The first contingent, which numbers several score, is led by a German Protestant clergyman, Johannes Milby. The Rev. Milby is working at settlement Kibbutz Urim in the Negev Desert.

"Our movement," he said recently, "hopes to atone symbolically for the sins of Nazi Germany. We know that we cannot repair the damage that was done, but we want to atone, even if it be in small measure, for the sins of our people."

Each of the members of the organization has pledged to work without pay for six months in Israel. It is expected that many German youths in their late teens, and early twenties will soon join the vanguard.

Without fanfare, the advance party of the Bearers of the Mark of Cain has started to work on the building of border settlements here. The Germans are almost indistinguishable from Israeli pioneers They refuse to accept anything except board and lodging.

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A VERDICT RAISES A QUESTION

JUDGE UPSETS "GENTILE" CLAUSE

The invalidity of a will in Bowmanville, Ont., whereby a woman sought to leave her property for the establishment of a "home for aged gentile women", presents us at first sight with an ambivalent reaction. We are elated that a Canadian judge should regard the bequest as "discriminatory" because of the word, "gentile", which is a negative term admitting all religions, races, and peoples — except one, the Jews.

At the same time, the verdict inevitably raises another question: does this, in any way, undermine the position of the sectarian principle in the care of the aged, a principle society is not ready to discard? Does this mean that the Loyal Orange Lodge homes for orphans or for the aged, the many Catholic and Anglican shelters, or our own Homes are in legal jeopardy?

We hope not. Nor do we see any inconsistency between our elation at Mr. Justice Smily's verdict and our concern about certain of its implications. If the will had been meant to set up a home for Christian, Protestant, or Pentecostal aged folk, we are sure the learned judge would have interpreted it differently. But **gentile** is a word that could add Moslems, Buddhists, Christians or atheists of all races and colours, omitting Jews. This kind of "all-inclusive exclusion" was neither acceptable to the judge, nor is it to most Canadians. Apparently it was not acceptable to the recipient, the Anglican church, who sought to have this clause set aside.

The propriety and usefulness of sectarian philanthropy in a direct personal service such as care for the aged is not in question, we believe, in the facts of this case. We can only applaud the judge's decision in nullifying the bequest.

A NEW REMINDER FROM ZION

BEN GURION & NORTH-AMERICAN JEWRY

Last weekend, in a message addressed to North-American Jewry, to Jewish Americans and Canadians, Premier Ben-Gurion of Israel again stressed the supremacy of Israel as condition for Hebrew survival. He stated: "Israel is the basis of the whole existence of the Jewish communities everywhere," especially in North-America.

The Premier spoke at the opening of the golden jubilee celebrations of Hadassah, the women's Zionist organizaiton of America, held in Jerusalem. The meeting was attended by 2,000 persons, including 150 present and former members of Hadassah's national board.

"I realize that 5,000,000 Jews in America feel themselves safe and comfortable, and hope they will feel safe through the next decade," Mr. Ben-Gurion said.

"I realize they do not feel the need for personal settlement in Israel," he continued. "But the fate of Israel depends on the depth of Jewish feeling abroad and the fate of Jewry in America and other countries depends on the existence of Israel."

Mr. Ben-Gurion, speaking in English and without a prepared text, explained that he was aware that Jews in North-America considered themselves Americans or Canadians, and that he was not being critical of this.

"Jews have the same position as non-Jews," he said. "This makes the danger of assimilation much greater. There is no need for an ideology of assimilation: life itself causes assimilation."

The Premier told his audience that to the best of his knowledge Hadassah was the "greatest Jewish organization in the United States", and that it had a special duty to work against the "danger of assimilation."

First, he said, Hadassah should foster Hebrew education. Second, he declared, those who choose not to move to Israel should at least maintain personal ties with Israel. "Stay," he said, "but stay as Jews."

Finally, he asked that American Jews send their children and grandchildren to help Israel preserve the "human, moral and intellectual superiority" that he said had enabled Israel to win her two wars against the Arab states.

"We must have some of the best pioneering youth," Mr. Ben-Gurion concluded.

Is Ben-Gurion right? Let us seriously analyze his words. They merit consideration, to say the least.

THE ARAB REFUGEES:

WHO PERSECUTES WHOM?

A little, but vociferous organization of intellectuals in Israel, headed by philosopher **Martin Buber,** touched off a new debate on Israel's Arabs. Because of Israel's strict observance of civil rights this group (Ihud - Union) openly propagates - in Israel — the creation of an all-Palestinian state for Jews and Arabs.

Last week, the chairman of the group, Dr. Shimon Shereshevsky, in a statement to the Press, declared, i.e.:

"If you hate a minority, and are suspicious of it," he said, "then you will intensify the cause of suspicion, and bring it to new courses."

He was alluding to a statement attributed to Premier David Ben-Gurion in an interview published Jan. 5 in the French newspaper Le Figaro. Mr. Ben-Gurion was quoted as having said that most of Israel's Arabs, "if given the opportunity, would help destroy Israel."

Ihud issued a reply to the Premier, signed by Prof. Martin Buber, who is the best-known personality remaining in Ihud.

Dr. Buber charged that the Premier's expression was the kind that would make bad citizens of the Arabs.

Ihud opposes the official Zionist dogma, as it developed for a Jewish state occupying the whole of the Holy Land. Instead, Dr. Shereshevsky said, it wanted a binational state in Palestine in which neither Arabs nor Jews would dominate the other.

The Ihud leader asserted that a genuine security for the Jewish population would never be achieved except by good relations with the Arabs in Israel and around her.

Dr. Shereshevsky conceded that Arab intransigence might give Israel very little room to make changes in its conduct of foreign relations.

Dr. Buber, in his criticism of Mr. Ben-Gurion, demanded that military government in the Arab-populated areas in Israel be abolished, along with all other measures that restrict their movement.

Dr. Buber and Ihud also have criticized Mr. Ben-Gurion for his rejection of proposals that the Arab refugees who fled Palestine be free to return if they wanted.

The answer to these fantastic plans of Ihud was given (indirectly) in the London Times (January 26th). In a report from Amman, Jordan, **The Times** states:

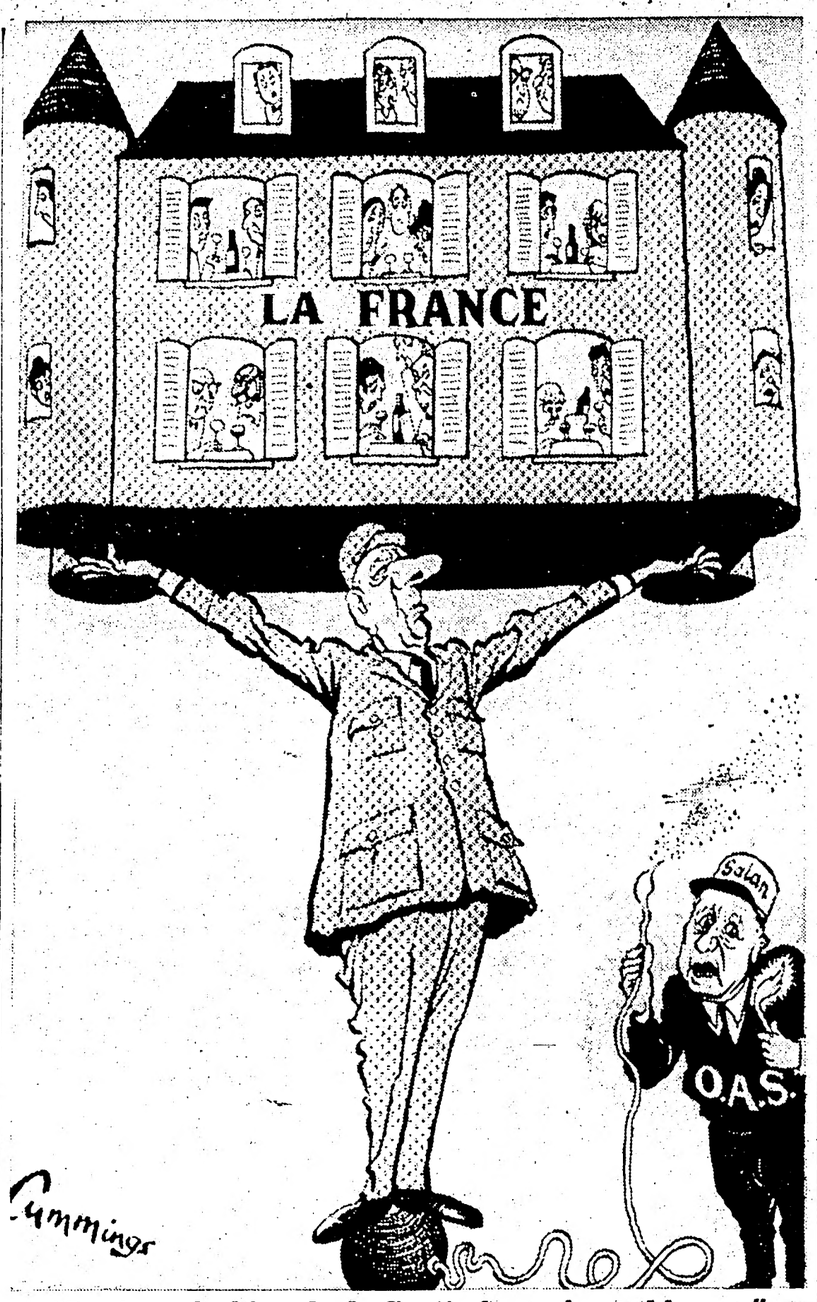
Palestine Arab refugees in Jordan are indignant over reported ill-treatment of their brethren in Lebanon. Their representatives addressed a letter to the Lebanese Ambassador in Amman, expressing indignation and reminding the Lebanese Government that Palestine Arab refugees in Lebanon, who number 138,000, are temporary guests, expelled forcibly from their country and are awaiting a fair settlement of their case. They expressed the hope that the Lebanese Government would stop its persecution of Palestine Arab refugees and cancel "stigmatized" measures in order to maintain the dignity and prestige of Arabism.

Reports about the persecution of Palestine Arab refugees in Lebanon began reaching Jordan after the abortive coup in Lebanon on the night of December 30 last, and statements made by the Lebanese Minister of the Interior that among persons arrested after the failure of the coup were a number of Arab refugees.

* * *

The Palestine Arab refugees in Jordan number 624,000, some of whom hold ministerial and high official posts.

The above had been passed by the Jordanian censor, if not planted by the Jordanians. Thus the answer to the Ihud question, "Who hates whom, who persecutes whom", is very clear.



"Don't panic, it's only de Gaulle I'm trying to blow up"
DAILY EXPRESS

Canadian Panorama

BY MORDECAI HIRSHENSON

JUDAISM ON THE AIR

Wilfred C. Smith, head of McGill's Islamic Department, will speak on CBC radio on Monday night February 5th, on the subject of Judaism and Christianity as religions. The talk, which will be heard at 10.30 p.m. is part of the University of the Air and is one in a series of talks on religions of the world, including Islam, Hinduism, Buddhism, Shinto and other cults of the East.

It is interesting that while these Oriental religions each have a whole talk devoted to them in the series, Judaism and Christianity both share one evening's lecture.

Professor Smith is a Torontonian who studied at the U. of T. (Oriental Languages 1938) and who was in mission work in India. His brother Arnold Smith is Canada's Ambassador to Egypt.

A VISION REALISED

Back in the antediluvian days of 1952 when much of North York was still wheatfields and pasture Saul Cowan, as a member of the Lawrence Manor Ratepayers Association, moved that a property adjoining a nearby school be retained by North York Township as the site of a public library.

Last week his foresight paid off when the Bathurst Heights branch of the North York public library system was opened on Bathurst Street just north of Lawrence Avenue. Until now residents of the area were served by a mobile library — a vehicle packed with books.

ERROR IN CAISERMAN'S DATES

The Labour Zionist Movement of Canada has just finished marking the tenth anniversary of the death of Hanania-Meir Caiserman, pioneer of Canadian Jewish Congress and himself a Poale-Zion in ideology. An article in **The View,** Canadian Labour Zionist organ, assesses the work of the Roumanian-born enthusiast whose vision fathered so much that was constructive in Canadian Jewish life.

There is only one technical flaw in this — Caiserman died not ten but eleven years ago. It was on December 24, 1950, that he breathed his last, which makes it just a little more than eleven years ago. Apparently some reference books are in error for the Standard Jewish Encyclopaedia edited by Cecil Roth gives his dates as 1884-1951. However, it would be expected that Caiserman's own colleagues in Montreal who knew him well would not be misled by the reference books.

THE NORTH YORK CONTROVERSY

On Monday evening, February 5th, at 8 p.m. in the North York Board of Education on Oakburn Crescent the Canadian Jewish Congress and the Ethical Education Association will present another brief on the issue of religion in the public schools.

The point stressed in the joint brief will be a simple one: freedom of choice. Too often parents have no idea whether their children are given religious classes or not and have no opportunity of indicating exemption if they so wish it. What the deputation will be asking is that at the beginning of the school term parents be asked to indicate whether they wish their children to receive this course or whether they want them withdrawn. In Etobicoke Township this principle is in part recognized. There all parents are asked in the first year of the school term to state if they wish their children not to take the course and are asked in addition to specify what kind of exemption they would prefer: coming in half an hour later, supervised study in another classroom, or remaining in the classroom without participation.

Last week in Don Mills' Overland School (in North York) a group of parents asked that their children — 42 in number — be withdrawn from religious classes. Leading the parents was Mrs. Reesa Kassirer. Though the parents always had the right to withdraw their children, their "collective" action points up one of the weaknesses of the present system: individual parents hesitate to make use of their rights fearing repercussions on their children. They feel more secure when it is done as a bloc.

RABBI UNGAR'S "DISCOVERY OF AMERICA"

Andre Ungar of Westwood, New Jersey, who served in Toronto as Temple Emanuel's first rabbi three years ago, has now been in the USA for two years and has made an assessment "On becoming an American Rabbi" for the **London Jewish Chronicle** and the **Canadian Jewish News.** Rabbi Ungar, who had been a Reform rabbi in London and South Africa (Reform in the English sense is somewhat to the "right" of North American Reform), is a native of Budapest who lived in Hungary (both independent and Nazi-occupied) until the age of 19 and then went to England to study for the rabbinate emerging with an English accent that has been described as "pure BBC". He is now undergoing the third major environmental change in his life, living in what he calls "the multifaceted life of a new, vast, rich, generous, vulgar, creative community, the largest Jewish concentration of all history".

It is clear from his description that Dr. Ungar is more pleased than displeased, and finds that being a rabbi in the USA is a much more exciting experience than its rather drab counterpart in England where "with honourable exceptions, the rabbi too often is a 'down-at-the-heel' nebbich... (In the USA) he is treated with respect and deference, even though in the American style of informality which bandies first names and rougher jokes rather lightly. The condescending contempt that so often tinges the English Jew's behaviour towards his rabbi is nowhere to be found. And he is expected to, and given an opportunity to, exert real leadership in his congregation".

Discussing the professional aspects of rabbinical tenure, the young (32 year old) rabbi writes:

"A rabbi is usually engaged on a two or three year contract. At the end of that term, there is no assurance whatever that his job will continue. No special reason is needed for non-renewal of his contract. Perhaps he is disliked or lazy, perhaps too traditional or not traditional enough, perhaps his wife is thought unduly bossy, his accent too Brocklynese, his oratory too dull or else controversial. Or perhaps it is cheaper to get a new, younger man that consent to a raise in salary. The American rabbi blinks with disbelief at the assertion that in England a rabbi is elected for keeps, at the very outset. In a few congregations of the U.S.A., after a number of years — but not of right, not automatically — the rabbi is voted life tenure. But they are rare exceptions; the rabbinic organization's effort to make ten years' holding of a job automatically a right to tenure is, at this stage, a pipe-dream".

This is what he has to say about income:

"The full range of salaries is anywhere between say $6,000 to $25,000, with or without a house. But the normal range is much narrower: say between $8,000 to $15.000 per annum. It is somewhat misleading to convert these figures at the official exchange rate of 2.8, to correspond to say £3,000 to c £6,000 a year. Costs of living are about one third to one-half higher here than in England, so the American rabbinic salary's purchasing value corresponds rather to the bracket between £2,000 to £4,000, British currency. Not riches, by any means, by American norms. Nor it is poverty or struggling lower-middle-class. It equals the income and living standards (house, car, etc.) of a middling American business man or a professional man".

PARLIAMENT HILL

By MAX BOOKMAN

OTTAWA CJN BUREAU CHIEF

ISRAELI CHAMPAGNE HEADLINERS IN OTTAWA

OTTAWA — In the presence of His Excellency Major-General Georges Vanier and Canada's Prime Minister, Rt. Hon. John Diefenbaker, the National Press Club of Canada was officially opened and the toasts in honour of the occasion was Israeli champagne.

At the same time a large news photograph featuring Israel's Prime Minister, David Ben Gurion, which graced the walls of the Club together with eight other news photos attracted the favourable attention of the Governor-General and Mr. Diefenbaker as well as that of many cabinet ministers and other VIPs in attendance. The photo in question shows Ben Gurion's Guard towering over the diminuative leader during his visit to Ottawa last year.

Selection of Israeli champagne by the club was prompted by the members themselves who had the opportunity to savour the Israeli product at Israeli functions here at which His Excellency, the Israeli Ambassador to Canada and Mrs. Herzog were the hosts.

"KINNERET" TELEVISED ON TWO NETWORKS

Home of Israel's Ambassador to Canada, "Kinneret", was one of the diplomatic residences selected to be televized in a half-hour programme in a series known as Diplomatic Passport. We understand that the Israeli "show" will be televised locally on English Channels throughout the country so no specific time can be given. Over the French television network the "show" will be screened on February 11th.

Kinneret is actually Israeli territory in Canada. It is located in what is known as Rockcliffe Park, a separate municipality but within the confines of Ottawa. It is a beautiful English-style building situated off a small lake and is the home of the Israeli Ambassador and his family. Official receptions are held in Kinneret but the business of the Embassy is done at 45 Powel Avenue in the heart of the city.

CANADIAN JEWS IN GOVERNMENT SERVICE

2-2-62 Canadian Jewish News

A recent news item relates how a Jewish doctor in the National Research Council here in Ottawa was instrumental (together with another doctor) to devise a new surgical technique. The Jewish doctor is J. Vogelfanger, a member of the Ottawa Jewish community. There are other Jewish Canadians in the federal service who are known for their particular accomplishments. For example, one of the world experts on the removal of radiostrontium, the long-lasting contaminant that results from nuclear fallout, is Dr. B.B. Migicovsky, who is a Winnipeg native son from a pioneer Jewish homesteading family in Manitoba. Dr. Morris Cohen is another distinguished scientist in Ottawa who has achieved an international reputation in his field. An expert on international postal matters is Harold Pearl.

One need not emphasize the importance to Canada of such distinguished men in federal employment as Louis Rasminsky, Governor of the Bank of Canada, and David Golden, Deputy Minister of Defence Production. These famous gentlemen are active members of Ottawa Jewish community when called upon to do their part.

Other well-known civil servants are: Dr. Morris Katz, Sol Gertsman, David Wolochow, Dr. H. J. Bernstein, Dr. Henry Hurtig, Abraham and Philip Cohen, Jack Vinokur plus a host of others in important posts.

YIDDISH ON CANADIAN RADIO & T.V.

A ruling by the board of Broadcast Governors will now make it permissible for Canadian radio and television stations to broadcast or televise in a language other than English or French. If the regulations are observed it will be possible to to hear over the Canadian airlanes. However a foreign language programme must have an audience of at least 150,000 in order to be admitted.

A GOVERNMENT PUBLICATION ON ROSH HASHANAH

The Citizenship Branch of the Department of Citizenship and Immigration publishes a periodic publication called "Citizen" in English and French as a programme aid for voluntary organizations engaged in citizenship activities. In the current issue there is an article entitled "Celebrating the New Year". It notes that in Canada there are four New Year days: The Gregorian one on January 1st; the Julian (calendar) which this was observed on January 14th, the Jewish New Year; and the Chinese New Year usually celebrated in February.

SERMON OF THE WEEK

HUMAN WORTH

Now these are the ordinances which thou shalt set before them. (Exodus xxi. 1).

The transmission of a code of civil law which follows so closely upon the description of the giving of the Ten Commandments poses a question of vital importance. Why should pride of place be given to the laws concerning the purchase of a Hebrew servant and the conditions and duration of his service? True, the Israelites were slaves in Egypt and the bitterness of that experience must still have been fresh in their memories. They should have known how to treat the less fortunate who might be reduced to servitude. But this law exhibits a spirit which is characteristic of the whole body of Jewish legislation, and Kalisch captured that spirit when he wrote that God had raised the whole nation to be free citizens, and therefore every member was destined virtually to enjoy liberty. Personal liberty was the supreme principle of civil right.

It is not the slave who is to be considered, but the possibility of enslavement; not one type of member of society, but the whole of society and all its components. This is the foundation upon which the whole of Jewish ethics rest. It is the principle which governs all human relations in every aspect of social contact.

Scripture ordained the sanctity of the human personality at the very commencement of Jewish existence. This is virtually an integral part of the creation of man and a reflection of this Divine image in which he was formed. It is not a concept of the mind or a thought which can be employed in order to obtain solace in perplexity. It is intended to be a living factor in the conduct of society and requires practical expression. It is man's God-given charter which establishes the place in society which is rightfully his.

This charter directs attention to the relationship between all classes of society. It deserves special attention when one examines the attitude of those who enjoy superior positions to those who are forced into inferior ones. The Biblical reference to the slave in its widest connotation encompasses the relationship between master and servant, employer and employee, those who hold office and those who are expected to serve under instruction. In a word, the principle applies to all those spheres where the temptation exists to lord one's position, and to consider that one is entitled to special privileges due to the temporary status enjoyed, or to feel self-important and as a result to seek to humble and humiliate those who hold lower rank.

All men, irrespective of their station in life, are endowed with a distinct personality. This knowledge should act as a curb to those who seek to impose their will on others. But with sanctity of the personality man has been endowed with the gift to think and reason, for that was his unique characteristic. To impose one's own ideas on others and thereby to prevent the expression of viewpoint is in itself an act of mental enslavement which is as abhorrent to Judaism as is physical enslavement. To attempt to crush another man's spirit is a crime against God and a denial of human liberty.

Israel was commanded to regard itself as servants of God alone — "Ye are my servants". It was this assertion which led the sages to state that Israel were not to be enslaved by their fellow men, for thereby they would be "servants of servants". What a study in tolerance and what profound testimony to the worth of every individual member of the human society.

Letters To The Editor

JOHN BASSETT THANKS CJN

Dear Editor,

May I thank you very much for your kind editorial about me in your issue of Friday, January 5.

I do hope to be nominated in Spadina and subsequently to be elected. Should this come to pass you can, of course, be quite sure that the policies I have followed in The Telegram in the field of human relations will be extended to Parliament.

John Bassett

Lonely Widow

DR. ROSE N. FRANZBLAU

QUESTION: I have been a widow since shortly after my son was born, 13 years ago. At the time my husband died. I lived out West. When all went wrong there, I just lost my nerve and returned to New York.

I have been working, but not too steadily, as I don't feel too well. I am in my late 50s. Somehow I cannot meet Mr. Right. I do meet lots of people, but it is so hard to find the one I would like to marry.

My son understands life very well for his age. He thinks that we should go back to a warm climate and try our luck there.

I have relatives here, but I also have them, and many friends, out there.

People say I am not right in going back, and that my son is only a child and doesn't know what's best. But he is the one who lives with me and he sees how I feel.

Do I have a right to try to start once again at my age and leave my family here? My doctor says I should move to a warmer climate for my health.

I always worry what people will say.

ANSWER: When a loved one departs, the survivor sometimes cannot bear to go on living in the same place. To her, the constant reminders prolong the emotional parting and prevent the acceptance of the fact that the departed one will never return. When such people move out or move from one geographic area to another, it is a move toward starting a new life.

Some bereaved ones feel guilty for being alive. Beginning new friendships and associations in the old environment is to them an embarrassing task. They fear that everyone who knew the departed is watching them and commenting on their behavior. To start a relationship with a new person would seem like an act of disloyalty.

Friends and relatives often pressure such a person to begin socializing again in the hope of meeting a new man whom she could marry. When a widow moves away from such pressures it is often because she really wants to maintain her widowhood and does not want marriage again with anyone, whether he be right or wrong for her.

For you, the return to the old and the known may not have worked out too satisfactorily because you expected too much from it. However, staying on in the environment where the tragedy occurred might have been just as disappointing and unsatisfactory.

After 13 years and with a better perspective you could now make a successful adjustment upon your return to a warmer climate in all aspects.

The people whom you knew there and who knew you and your husband as a couple remember you as a wife in a marriage relationship. They would not find it strange or unusual, therefore, to see you in the role of a wife in a new marriage relationship with another man.

But even more important, your physician recommends the change. It would benefit your son a great deal, too. A child who is deprived of one parent through death is naturally more apprehensive about the health and welfare of the remaining one.

It is good that you pay your son the respect of listening to his opinion. It must make him feel more manly, which is doubly important because he has been without a father most of his life.

However, the decision to move must be your own, and you must take the full responsibility for it. Since your son agrees, adjustments to a new school and new friendships will be easier for him.

It is well for you to recognize that you are not committed to staying anywhere for the rest of your life. If life in the West does not prove to be what you hope or dream, there is no reason why you can't move back.

ONLY IN AMERICA

By HARRY GOLDEN

WE WHO ARE OVERWEIGHT ARE ANEMIC

A shrew woman doctor in California says she has discovered most overweight people are anemic. Some of the overweights cover their lack of energy by shifty brainwork and are efficient and bright until the time comes for a physical workout.

These overweight people have a restless, seeking appetite which tries to overcome their anemia.

This lady doctor treats all fat people for anemia and cures it and her patients becomes slim and vigorous and swear by her.

It is something for me and others like me to think about.

BASHIR MIGHT HAVE SOME OF THE ANSWERS

It was a wonderful gesture of vice-President Lyndon Johnson to invite the camel-driver, Bashir Ahmed, to America for a visit. The gesture reveals that our Vice President has the soul of a poet and the imagination of a great democrat.

Listening to this camel-driver reply to some of the questions asked him, made me quite sure he has hold of some of the important truths we need to remember. Bashir said that a woman's lips reminded him of a rose petal and in this age of hydrogen bomb testing and fright, this is a pretty fair statement.

Bashir, the camel-driver, is adjusting us to the proper perspective. He understands the human story. I wish we could have kept him here in a high position.

MOTHER NEVER READ ISOCRATES

"True happiness is of a retired nature and an enemy of pomp and noise. It arises in the first place from an enjoyment of one's self and in the next from the friendship and conversation of a few select companions." — Joseph Addison

How is it that my mother who never read, let alone heard of Isocrates, the Greek orator of the early fourth century, nevertheless knew instinctively his message?

The only answer I can give is that she was repeating an essential folk lore handed down through all the generations. Perhaps Isocrates got it in the same way.

Isocrates wrote: "Remember that there is nothing stable in human affairs. Therefore, avoid elation in prosperity and undue depression in adversity."

My mother repeated over and over again: "We must not rejoice too much with happiness and we must not mourn too long in sorrow."

I REMEMBER MAMA

That men remember Mama does not necessarily mean they are romantic sentimentalists. This is not to lodge any protest against psychiatric principles. Psychiatry is an empirical medical discipline for I have seen friends who underwent its process return no longer at war with themselves.

But I say in all honesty for myself that I do not remember a single day or for that matter a single hour when I did not love my father and mother.

Arguments?

Of course. We slammed the door on each other arguing about different matters. There are many occasions when you can accuse your father of being pigheaded, when you know he is wrong; and there are occasions when he can claim with equal authority that you are not dutiful. There are punishments and misunderstandings.

But hate my father? This animosity never entered my mind.

Nor in trying to sound the very depths of my own feeling for my mother do I find it ever Oedipal. "I remember Mama" for the simple reason that she was my mother. It will always be impossible to forget this. And down deep, who wants to?

For the same reason it is equally hard to forget Papa. He is your father and while it has been argued that the subconscious considers him a rival, the conscious mind knows he establishes the home.

When I sold newspapers on Delancey Street after school, I remember my mother running down the street toward me with a pair of overshoes in her hand and a muffler. A storm had suddenly blown up and my mother had half-run with this equipment for four long city blocks. I never left the house without the warning, "Button your neck."

I remember my father, for no matter what else, it is he essentially, who first molds the attitudes with which a man views the world.

True enough, all of us refine and shift our views, but the initial sight is provided by him.

Reciting these facts prompts some authorities to say our parents act out of some principle of self-interest, self-love, a desire of their own for continuity.

But if you told this to my mother, she would hit you over the head with her umbrella.

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WHO IS THE NORTH-AMERICAN JEW?

This is the last of three articles consisting of excerpts from a discussion, "On Being a Jew in America Today", broadcast on NBC-TV's "The Open Mind", in a series with similar discussions of Catholicism and Protestantism. Eric F. Goldman, author and history professor at Princeton University, was moderator for all the broadcasts. Panel members for the discussion of Judaism were Marshall Sklare of the American Jewish Committee; Nat Hentoff, author and jazz critic; Solomon Liptzin, professor at CCNY, and Rabbi Arthur Hertzberg of Englewood, N.J. First two articles of this series appeared on January 5 and 12 in THE CANADIAN JEWISH NEWS.

GOLDMAN: If you read the present-day books about Jews in suburbia, here is a typical sentence: Most suburban Jews have a "friendly feeling" but "a growing uneasiness" about Israel. Or, "the men of suburbia do not enroll members of Zionist organizations in great numbers." The president of the American Jewish Congress, Dr. Prinz of Newark, N. J. says that the Zionist organization is "unable to move the young men and women of today." Is this the trend?

LIPTZIN: The answer is we don't need numbers. It is quality Jewishness we are building. They were not millions, those Athenian citizens who gave us our concept of duty which endures for all generations. They were not millions—those who gave us our concept of goodness which is still the concept of the Western world. Let us build!

HERTZBERG: Dr. Liptzin is, of course, talking about a theological concept—the saving remnant— and we're not, I, understand, here really talking about theology. So let's get back to the actual social scene. What you say, Mr. Goldman, is in part true if we're talking about enrolled strength in the Zionist movement. It's probably a half a million or more today, but it certainly does not have the intensity that one had when the enemy was very clear. You went out to picket Bevan 15 years ago; you were fighting for the state. We've accepted the state in the last decade or so as a fairly normal part of the scene. We're no longer saying, Look it's new. It's the great culmination. It's here.

Israel is here to stay, thank God. Therefore, in that sense, the sense of emotion and overpowering feeling that the struggle for Israel generated can no longer be sustained. And this, I think, is what Dr. Prinz was talking about. Something else, however, is also true and very importantly true. Take the United Jewish Appeal, which is, after all, the tangible expression of the interrelationship between American Jews and Israel. It has been doing very well through the years. It cries but it does very well.

There's an interesting fact in terms of giving to the overseas needs of religious communities—I'm now using this in the widest sense. If my memory serves me, Protestants in America a couple of years ago—and the figures have not changed substantially—gave something less than a dollar per capita annually. Catholics in America gave about a dollar per capita annually. Jews in America gave something like $17 per capita to the overseas needs of the international Jewish community, which means primarily Israel.

HENTOFF: I wonder whether that in itself—and I'm sure not saying it is—is per se virtuous. What I want to say is, Mr. Liptzin's moral fervor and thrust were, I felt, representative of the majority of organized Jews today, I'd feel much more encouraged about the Jewish community to come. I don't think it is. As least I see very little evidence of it. And with regard to Israel: Sure, emotionally I'm glad there's an Israel for Jews who cannot go anywhere else to feel they're men again. But I certainly am disappointed in the development of Israel into just another nation-state, with—

GOLDMAN: What you called it was a "chauvinistic state."

HENTOFF: Another chauvinistic state, building its nuclear warfare, being run presently by Ben-Gurion, who certainly can't be said to encourage opposition. He fights it when he gets it. A nation which has atavistic religious laws, including the inter-marriage ones. I think all this is deplorable.

SKLARE: Well, I don't think yours is an attitude which is shared by the large majority of American Jews and I don't think this is a problem that is shared by the large majority of Jews . . . There is, however, a problem that is felt or will be felt by American Jews and that is being felt by Israel and, hence we get these statements from Israel about it. That is what Maurice Samuels called "the sundering process"—the sundering between Israel and American Jews. The fact is that these two Jewries are developing along very different lines and have very, very different problems and one wonders in a generation or two what is going to be the chain of feeling. What is going to be the emotional feelings between these two?

GOLDMAN: Mr. Liptzin, may I address this to you? On this Zionism question, to try to make things very specific, is the attitude changing? I note the evidence that at least part of the Jewish community has become rather embarrassed by Mr. Ben-Gurion for many reasons but among them the fact that he keeps saying more or less directly what he said in his famous speech in January, 1961. What I want you to comment upon, in terms, of the American Jew's reaction, is this sentence: "Except for the Orthodox minority, the Judaism of the Jews of the U. S. and similar countries is losing all meaning and only a blind man can fail to see the danger of extinction."

LIPTZIN: Yes. He sums that up in one expression—"the kiss of death"— which is what he believes American Jewry is suffering from. My answer to that is that I happen to agree with Ben-Gurion in the centrality of Israel for Jewish life.

In my opinion we are now entering into a stage of nationalism, into a stage of super-nationalism. We're not entering into the one-world system. We're entering into the age of cultural continents . . . In Israel we have people who have experienced the wisdom of Europe, the adventurous spirit of America, the collectivist illusions of the Slavic East. They live in Islamic surroundings and understand the Oriental thinking and the wakening age of Africa. And certainly when the time is right, in a century or two from now, for the cultural continents of the world to merge into the unity of one world, out from Zion will go the flow of—

GOLDMAN: Now, are you saying that this is your opinion or do you assert that this is the opinion of most Jews, including that suburban Jew living in South Orange, N. J.?

LIPTZIN: No. I say this is the opinion of some Jews and—

GOLDMAN: Is general opinion moving that way or is it moving in another direction?

LIPTZIN: I believe it is moving that way. We may be a minority, we who think this way—I don't think we are a minority. But it isn't important that we be 5,000,000 Jews. Even if we are 4, or 3, or 2 or 1, the important thing is that we develop quality Jewishness in America and know why we are and what we are and so on. And those who do not wish to affiliate with us, as so many do not, let them join other creeds and other groups and be just as happy. We are not better or worse than others: we're merely different.

HERTZBERG: I think in order to understand Mr. Ben-Gurion and understand much of what has been said this afternoon so far, we have to be a little more historical. First of all, Mr. Ben-Gurion, with his nerve endings, remembers his own youth, which was a youth in Russia, where for the East European Jew there was no sense of political identity, except for a small segment, with the majority culture and with the government. Remember, the government was the enemy. And by the way, this is a civic problem in Israel today, the retaining of people who have lived their lives on the assumption that the government is the enemy, to the notion that the government is now your own.

The only major Jewish community that has lived for as much as three generations—I expect France; there the problem was different; the Dreyfus affair and so on—the only major Jewish community that has lived for generations in a situation where the government and society as a whole is not the enemy is the American Jewish community. Therefore, Mr. Ben-Gurion is applying categories and experiences between 1900 and 1910 of Eastern Europe to his understanding of the American Jewish scene. And I think more and more Jews are beginning to understand that.

But there's another point. I think that Mr. Ben-Gurion and Israel and the way you've been talking about it is impaled on an impossible dilemma. It's damned if it does and damned if it donesn't. Why is Mr. Ben-Gurion really screaming about wanting American Jews to come there? He's made it very clear. I happen to know because a couple of years ago I wrote a book about Zionism and so I had to study the documentation. Mr. Ben-Gurion imagines

(Continued on page 10)

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SOCIAL EVENT OF THE YEAR

Prominent figures at the "Ambassador's Ball. Left to right: Senator David A. Croll, Mrs. Leon E. Weinstein, Mr. Leon E. Weinstein, Mrs. Yaacov Herzog, Rt. Hon. Vincent Massey, Ambassador Yaacov Herzog.

Mr. Massey sharing a moment at the Ball with Mrs. Morris Zweig, Chairman of the Women's Division of the Toronto Israel Bond Organization.

(Photos: Laszlo Denes)

One of the outstanding events ever held in the Jewish community of Toronto was the historic Ambassador's Ball sponsored by the State of Israel Bond Organization last week — when the Rt. Hon. Vincent Massey, P.C., C.H., received the Canada-Israel Friendship Award.

The gala occasion was attended by a large representation of the consular corps, leading figures in the cultural and civic life of Toronto, and prominent members of the Toronto Bond organization who gathered together to pay tribute to the former governor-general — one of the great Canadians.

Patron of the Ball was Ambassador Yaacov Herzog Ambassador of Israel to Canada. Chairman of the Ambassador's Ball was the elder statesman of Toronto's Jewish community, J. Irving Oelbaum, president of The Canadian Jewish News. The presentation to Mr. Massey was made by Senator David A. Croll.

A campaign report was presented by Chairman of the 1961 Toronto Israel Bond Committee, Mr. Leon E. Weinstein.

Guest artist of the evening was the distinguished Basso Buffo of the Metropolitan Opera Company, Mr. Lawrence Davidson.

Mainly About Women

by ESTHER ZELDIN

• **Haifa Chapter, Mizrachi-Hapoel Hamizrachi,** held a fund raising card party on Saturday evening, January 28th, at the home of **Mrs. Goldie Gasner,** 32 Strathearn Rd. **Mrs. Helen Reichman** is president.

* * *

• A reception of the **Toronto and District Branch** of the **Canadian Restaurant Association** was held Wednesday, January 24th, in the Park Plaza Hotel.

Among the guests seated at the head table were **Mayor Nathan Phillips** and **Mrs. Phillips** and **Mr. Max Zuchter** and **Mrs. Zuchter,** president of the Toronto Branch.

* * *

• **Mrs. Stuart E. Rosenberg** was hostess at a Tea on Thursday, February 1st. The Tea was on behalf of the **Beth Tzedec Sisterhood's** campaign to support the education of students at the Jewish Theological Seminary of America in New York.

Assisting Mrs. Rosenberg were: **Mrs. Harold Kalles,** president of the **Beth Tzedec Sisterhood; Mrs. Edsel Benstein,** co-ordinator of the **National Women's League of the United Synagogues in Ontario;** and **Mrs. Joseph Tanenbaum.**

A pinning ceremony inducting Cha'ya Olam contributors was performed by **Mrs. Pearl Kraus, National Women's Chairman** of the **Torah Fund.**

Walter Susskind, Conductor of the Toronto Symphony Orchestra was guest of honor.

* * *

• An executive meeting of the **Union of Orthodox Sisterhoods of Ontario** was held in the home of **Mrs. Mordecai Ochs. Mrs. Bernard Rosenswelg** presided.

Mrs. Ted Waidman announced the 3rd Annual All-day Conference, to be held in the **Shaarel Shomayim Synagogue** on Wednesday, March 7th. The morning session will include a panel discussion on "Are We Allowing our Youth Too Much Freedom?"

A report on community affiliations and representatives was given by **Mrs. Saul Sigler.**

Mrs. Morris Gorelick outlined her committee's work with the blind. A Jewish library in braille has been formed in the C.N.I.B., and the Hebrew Blind Club is expected to launch an expansion program.

Among those present at the meeting were: **Mrs. Walter S. Wurzburger. Mrs. I. Amsel, Mrs. David Ochs, Mrs. Leon Gasner, Mrs. J. Zigelman, Mrs. Jack Ross** and **Mrs. J. Deson.**

* * *

• Members of **Elka Bornstein Chapter of Mizrachi-Hapoel Hamizrachi** met at the home of **Mrs. Pearl Dover.**

Discussion centered on the Chapter's forthcoming Theatre Night presentation of **Judgement at Nurenberg** on Thursday, February 15th, in the University Theatre.

Mrs. Max Pearlman presided.

* * *

•At a meeting held recently by the **Women's Auxiliary** of the **Associated Hebrew Schools** in the North Bathurst Talmud Torah, plans for the annual tea were formulated. It will be held on Wednesday, June 13th. in Town House.

Mrs. **Oscar Rosenfield** presided.

• **Sha Aron Chapter of B'nai B'rith** tendered a reception for prospective members on Thursday, January 25th, in the home of **Mrs. Harvey Friedman,** 319 Homewood Ave.

An introduction to B'nai B'rith via song and dance was given by the "Sha Aronettes."

Members of the cast included: **Marlene Green, Marilynne Stein, Sari Krandal, Joan Salsberg, Norman Rubinoff** and **Vicky Kosinets.**

* * *

• A Beauty Night was sponsored by **Ben Gurion Club, Pioneer Women,** on Tuesday, January 23rd, in the Centre, 12 Viewmount Ave.

Advice on make-up and hair styles were given by leading beauticians and hairdressers.

Hostesses were **Lil Gollom** and **Ruth Drubich.**

* * *

• **Mrs. A. Figdor** and **Mrs. R. Waverman** explained the meaning of **Tu B'Shvat** at a

(Continued on page 10)

— Keep Smiling —

IT FIGURES

A German was asked by a Frenchman how they distinguish between an optimist and a pessimist in Germany.

"That's easy," answered the German. "The optimists learn English and the pessimists learn Russian."

* * *

JUST WAIT

Cindy awoke at 3:00 a.m. "Mama, please tell me a story," she pleaded.

"Be still, dear," mama replied. "Daddy will be home soon, and he'll tell us both one."

* * *

WRONG CHOICE

Judge: "Could the motorists have avoided you?"

Injured pedestrian: "He could have, your Honor. He had the choice of hitting me or my wife. He picked me."

CONSISTENT

Harry: "Why do you cry at a show over the imaginary woes of people you never met?"

Sally: "For the same reason you scream and yell when a man you don't know slides into second base."

IMPORTANT NEWS
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TORONTONIANS IN ISRAEL

Toronto businessmen and their wives were members of the "First Canadian Investors Tour" of Israel which left New York City last Tuesday. From left to right, front row: Mrs. Philip Band, Mrs. Norcliffe Baker, Mrs. L. Fenkell, Mrs. Julie Wise, Mrs. Esther Goldenberg. Left to right, back row: Philip Band, Norcliffe Baker, Julie Wise, Mr. Goldenberg, Mrs. L. Kalmar, M. Heifetz. While in Israel tour members will inspect industries and business and confer with government officials.

FINAL REMINDER TO THE YOUNG: LOVE DOESN'T CONQUER ALL

Young people are sometimes shocked when they find that love does not conquer all. When the children arrive, certain decisions must be faced. A parent may resent bitterly the mate who wins the silent battle and takes the chidren into his own church.

Even parents who are not totally committed to the Jewish religion, frequently fear intermarriage because they know from their own experience that marriage entails enough problems of adjustment without added complications. Knowing this, they would like to spare their children the extra hazards which a mixed marriage introduces. Also, their grandchildren. They know their grandchildren will have an additional difficulty in social adjustment, not because they are lacking in personable characteristics, but because they may not fit in with the accepted pattern of American society.

Chance for discord may not be revealed until many years after the marriage. Tensions do not come to the fore during the early years of marriage when the glamour of love and sex is still forceful. But they can develop, and tend to increase, as the sex drive diminishes and the glamour and romance of marriage give way to the routine of keeping the home and tending children.

The reasons we select a certain mate vary with each person. When we choose a spouse we may have strange motives. But in some cases intermarriage may be an act of rebellion against parental authority.

The ultimate in unconscious rebellion is conversion to the religion of the non-Jewish mate. The Jewish partner may take this means of getting even with an overassertive parent. He may not even be conscious that he is motivated by rebellion rather than love for the girl. A couple contemplating intermarriage must be aware of their motives and make sure that they are inspired by mutual respect and not by rebellion against parental or religious authority.

It is of course, dangerous to marry for the wrong reasons. The various surveys made about intermarriage show that the rate of divorce or separation is at least three times greater when the marriage is mixed than when it is not. A recent study in Maryland of 13,000 young people between the ages of 16 and 24 indicated that where both parents were Jewish only one out of twenty-two came from a broken home. Where both parents were Catholic, it was one out of sixteen, and where both parents were Protestant — one out of fifteen. But where the parents were of different religions, one out of every six students came from a home broken by divorce or separation.

Surveys on mixed marriages conducted by competent psychologists give us the following conclusions:

1. Interest in religion makes for success in marriage.

2. Agreement between husband and wife on religion is an important factor.

3. Religious differences often lie dormant until the question of the children's religious training arises.

4. Interfaith marriages have a distinctly poorer than average record of success, particularly between immature people.

5. There is a positive relationship between parental approval and happiness in marriage.

The Jewish Home

A man does not achieve fulfillment without a wife. A wife does not achieve fulfillment without a husband, and neither can achieve fulfillment without God.

—MIDRASH: BERESHITH RABBAH

The Jewish view of marriage demands that it be based on something more than love. It demands that God be the third partner in every marriage. Accepting the idea of God in marriage compels each party to think of the other as someone sacred as a child of God.

The first and foremost commandment is our tradition is to be found in the Bible, "Be fruitful and multiply." It is twice repeated at the circumcision ceremony that the 8-day-old boy shall be dedicated to "**Torah**, the nuptial canopy and the performance of good deeds." Marriage, to the Jew, was a sanctification of a person and a duty rather than a concession to man's lower nature.

The word used to divine marriage in Hebrew is **Kiddushin.** It is related to the Hebrew word **Kodosh** which means holy or sacred. Marriage therefore, according to the teaching of Judaism, is a consecration and satisfaction of life. To consecrate or to render holy is "to elevate" and "to render exclusive." The marriage ceremony is basically a service in which one person consecrates himself to the other. The word **kiddushin** implies that he elevates her to a more spiritual relationship and renders her exclusive to him. Its purpose is to hallow and to sanctify the relationship of husband and wife. These are the words by which a man binds himself to a wife: "Be thou consecrated unto me in accordance with the laws of Moses and Israel."

The Hebrew words associated with the home give us an indication of the Jewish attitude toward marriage and the family. One important phrase is **sholom bayit,** literally, 'peace in the home.' It suggest "family compatibility," the art of "getting along together." We must share common ideals, common hopes and be willing to share common problems. Bitterness becomes sweetened simply because it is shared. Just as bride and groom drink from the same cup during the wedding service, so do husband and wife drink from the same cup of life.

The wife is a man's other self and must be so respected. An instructive insight is to be found in a Midrash in which the Rabbis asked, Why did God make a wife for Adam from his rib? Could he not have chosen another of his limbs, and thus fashioned woman?" And the answer is given, "God did not want to fashion Eve from Adam's foot for Adam would then step on her and deride her, non did God take a part from Adam's head for then woman would be superior to man, but God took a rib from the side of Adam in order to show that side by side man and woman should face life in equality."

The Jew's home has rarely been his castle. Throughout the ages it has been something far higher, his sanctuary.

—JOSEPH H. HERTZ

In the age of the Talmud and throughout the dark days of persecution during the middle ages, throughout the days in which the Jews lived in the Ghetto and up to recent times, there was an obvious uniqueness in the Jewish home that distinguished it from the non-Jewish household. This difference was to be found not only in the Jewish symbols, such as the **mezuzah,** the Sabbath candelabra, the Chanukah **menorah;** not only in the Sabbath and festival observances, but also in the values and the ideas that were part of Jewish living.

Students of family life have pointed out that the effects of the traditional Jewish attitudes and values can be measured in statistical terms — at least as far as the behavior pattern of the children was concerned.

For example, few alcoholics are to be found in the Jewish group. The problem of deliquency among Jewish children was never regarded as serious. The traditional emphasis on learning, coupled with the desire on the part of the immigrant family to make the most of the new freedom and the opportunity which America afforded, provided the impetus for the child of the traditional home to do his best to excel in scholastic studies. The large number of Jews who have achieved prominence in the academic and scientific fields is out of all proportion to their numbers in the population. In the culture of the traditional Jewish home, books and learning were of paramount importance.

The 20th century has challenged the patterns of the Jewish home. It is sad to note that according to one authority, a professor of history at a prominent University, the classical Jewish family directed by ancient Jewish tradition is breaking down in the United States because of radically new conditions which have altered life in this country.

The disappearance of the **mezuzah,** the candelabra, the ritual objects and ceremonial observances may not be a cause of this deterioration, but it is certainly a symptom. By the same token, the pattern of guidance provided by the traditional father and mother is no longer as strong as it once was. It remains to be seen whether the Jewish population will continue to have a low proportion of alcoholics, criminals and juvenile delinquents as in the past, and whether we can continue to make an impressive contribution to the world's intellectual community.

My Girl Rosa

By RUTHIE

When it comes to cleaning-women, I daresay I've been pretty lucky. My first "char" was with me for eleven years. Then I did without help for awhile. Now, for the past two years, I have a girl, one in a million.

Rosa came into our family via the newspaper ads. I picked her phone number at random one evening. Apparently I was guided by fate. It didn't require much conversation for me to pin-point her accent.

"Do you speak Hungarian?" I asked.

"Yes, mine dearie." (Hungarians are very emotional and affectionate).

"From where do you come?" I queried.

She mentioned a small town in Czechoslovakia. That did it.

Excitedly I said, "That's my mother's home town!"

Need I go on? She wanted to see me, I wanted to meet her. The deal was made.

When I related the incident to the children, I jokingly added, "We could be relatives yet." (I found out we're not).

"Oh, no!" they chorused.

"Leave it to Mommy," spoke Janie. "In five minutes she knows everybody's history and in ten minutes she's related to the whole world."

Nevertheless I looked forward with much anticipation to the first Tuesday Rosa entered our lives. From then on she took over — lock, stock and barrel.

Alone in the world (her family perished, thanks to the recent holocaust), she "adopted" my children after one look.

"I put them in my will," she told me one day.

"Don't be silly," I retorted half-heartedly.

Me she took in hand, but good. "You a newspaper lady. You **voik-it mit** the nerves. I do-it all the cleaning. But first you make-it the beds. So I do-it the bedrooms faster. And you do-it all the dishes. I clean-it the sink faster."

"Heck," I thought. A good, honest girl is hard to come by. I decided to humor her.

Immediately Rosa informed that she would start working at ten-thirty. That, to me, was half a morning wasted. But she would not waver.

"**Vot** you **tink,** I come-it in the rush hour? I don't **vant** to smell-it the sweat from the **vorking mans.** Anyway, I clean-it, **eins, zwei,** finished."

And that's my Rosa. While she works, she keeps talking to herself. My kids tell me when it comes to mumbling, she beats me.

Everything Rosa knows. When I'm in the kitchen cooking, she glances into the pot to see what's there and then gives me a better recipe.

"I know-it everything. My auntie, she had-it a **reetauran'** in Czechoslovakia."

And she's not kidding. You should taste her **lukshin koogel** (noodle pudding), banana cake, coffee cake, Hungarian cookies, **toetet kapusta** (stuffed cabbage). And the way she makes blintzes!

As she swoops up the array of bottles on the dressing table, she tells me that I don't use the proper cleansing cream or face powder.

"And I know-it, I **vas-it** a beauty in Czechoslovakia."

Take it or leave it, I believe her. She does all the work and my hands are rougher than hers.

Rosa is constantly reminding me how much money she saves me. For instance, I don't have to resort to professional carpet cleaners. She can compete with the best of them. Meanwhile I spend a fortune each week just getting the necessary cleaners from which she mixes her secret concoctions.

But, like all of us, Rosa has her faults. For one thing, she likes to feel she's the boss.

Yesterday I asked her to scoop up the water from the front of the house. There was quite a puddle, caused by melted ice.

"**Vot,** I do-it the insIde! You get-it a man."

I lost my temper. "What am I paying you for, then? This is **my** house You do what **I** want."

It didn't take long for her majesty to blow her top. Before I knew what was happening, she changed into her street clothes and told me good-bye.

"Okay," I shouted, "if that's the way you want it." And I meant it. I felt she went a little too far.

After I calmed down, I began to panic. Why, I can't clean the rugs, I can't wash the walls, I can't scrub the tiles, I can't polish the furniture. And who has time to break in someone else?

I called up Rosa. "Do you feel better?"

"Yes," came the reply, accompanied by sniffles.

"Next time," I said, "don't let your Hungarian temper run away with you. Are you coming back, or shall I make other arrangements?"

"I come-it back," she answered quickly. "I must clean it now for Purim. After, I take-it down the dishes for Passover."

Well, Rosa, my gem, is back and everything is hotsy-totsy again — so long as she's the boss.

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RECIPE OF THE WEEK

Now that the bake sale and community supper season is in full swing, a good large-quantity cake recipe is a prized possession. We have here an excellent recipe for frosting and a good marble cake recipe which yield three times the usual amounts of dessert.

MAPLE FROSTING

1 cup butter or margarine
1 tablespoon pure vanilla extract
½ teaspoon salt
6 cups sifted confectioners' sugar
2/3 cup maple-flavored syrup

Combine softened butter or margarine, pure vanilla extract and salt. Beat until light and fluffy. Add sugar alternately with maple-flavored syrup, blending well after each addition. Beat until thick enough to spread.

MARBLE CAKE

4 cups sifted cake flour
1 teaspoon salt
4 teaspoons double-acting baking powder
1 cup butter or margarine
5 teaspoons pure vanilla extract
2 cups sugar
4 eggs
1—1/3 cups milk
1/3 cup maple flavored syrup
1 tablespoon unflavored cocoa powder
2 teaspoons instant coffee

Sift together flour, salt and baking powder and set aside. Soften butter or margarine and gradually blend in vanilla extract and sugar. Beat in eggs, one at a time. Add sifted dry ingredients alternately with milk. Place 1/3 of the batter in a small bowl and stir in maple syrup cocoa and coffee. Spoon light and dark batters alternately into a well-greased and floured 15½ x 10½ x 2-inch pan. Bake in a moderate oven (375 degrees) 30 to 35 minutes or until a cake tester inserted in the center comes out clean. Cool in pan 10 minutes. Turn out onto a wire rack to finish cooling. Frost with Maple Frosting. Yields 24 servings.

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OUR ENTERTAINMENT WORLD

By D. COHN

• **Harry Hershfield,** who recently celebrated his 75th birthday, returned from a trip to Paris. He sighed: "Oh, if only I'd gone to Paris 50 years ago." "You mean," he was asked, "when Paris was Paris?" "No," he replied, "I mean when Hershfield was Hershfield."

• **Anna Maria Alberghetti** and **Peter Duchin** make a new pair.

• **Jules Munshin,** who sings "I Want to Stay Single" in "The Gay Life," may soon marry dancer **Bonnie Brandow.**

• **Otto Preminger,** barred from showing "Advise and Consent" till the play has completed its round of theatres, may open it shortly in Europe.

• In Israel they tell the story of the day when the terms of all prisoners were ordered cut in half. A judge altered the solution on how to cut a life sentence in half: "One day in jail, one day out, one day in, one day out, etc."

• During the Monaco International TV Festival recently, the judges lunched at the Palace. One judge took two tiny teaspoons as souvenirs. Three hours later, one of Prince Rainier's Palace guards approached the judge and collected the spoons.

• **Lillian Gish** is the newest convert to The Twist. She learned it at a party given by Mrs. Vincent Astor. "The Twist," she said, "is good for one's liver.

• **Rudolph Bing,** head of the Metropolitan Opera, recently became 60 years old. His first message on his birthday morning was a phone call from a lady who asked: "Is this Mr. Bing, personally?" "Yes," he replied. "This is Western Union," the lady said, falteringly, "and I have a singing telegram for you. I'm embarrassed to sing for you—but that's my job."

• **Liz Taylor** isn't running for an Oscar this year.

• **Phyllis Newman,** whose routine stops the show in "Subways Are for Sleeping," turned down a Hollywood offer last week. She won't leave her family.

• **Andre Schwartz-Bart,** author of "The Last of the Just," is in Africa writing a book about Negroes.

Angela Leigh as Odette in Swan Lake, performed by the National Ballet Company of Canada now appearing for the entire month of February at Royal Alexandra Theatre.

Budd Knapp (centre) starring as Dr. Neuross in "Do You Know the Milky Way?" rehearses with Len Birman (left) and director George Bloomfield. Play opens Feb. 5th at Civic Square Theatre for limited run.

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CANADIAN BUSINESSMEN LAUNCH NEW INVESTMET PROJECT IN ISRAEL

Ontario participation in a major Canadian investment venture in Israel commenced in Toronto yesterday (Feb. 1) at a dinner-meeting in Beth Tzedec Synagogue sponsored by recently-formed Canada-Israel Development Ltd.

Arieh Eshel, Consul-General of Israel in New York, addressed the dinner.

The corporation, established by prominent Canadian businessmen, has an authorized capital of $5,000,000 no-par-value shares, of which $4,950,000 is being offered to the public in units of 1,100 shares at a price of $1,100 per unit. Already more than $1,700,000 has been subscribed by Montreal investors.

President of the corporation is Samuel Bronfman of Montreal, well-known Canadian industrialist and civic leader. J. Irving Oelbaum, Toronto businessman and Jewish community leader, is a vice-president. Also on the Board of Directors is Mark A. Levy of Toronto.

Among those attending Thursday's dinner will be William Gittes of Montreal, treasurer of the corporation, and Jack Brin, its general manager.

According to corporation officials, proceeds of the shares will be invested in industrial, commercial and agricultural enterprises in Israel.

Mr. Eshel, whose address here dealt with the economic situation in Israel, served as Deputy Permanent Representative of Israel to the United Nations for two years prior to his recent appointment to be Consul-General in New York.

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FAMOUS MUSICIANS IN TORONTO'S JEWISH MUSIC MONTH PROGRAM

Hailed as probably the most outstanding Jewish Music Month event in North America this year, Toronto's renowned Mendelssohn Choir will be heard in Massey Hall Tuesday evening, February 13, in a performance — for the first time in its entirety in concert here — of Ernest Bloch's famed "Avodath Hakodesh."

A galaxy of star musical artist-personalities will be featured at the concert, co-sponsored by the Choir with Canadian Jewish Congress and presenting also the noted Toronto Symphony Orchestra.

Conductor for the spectacular musical event will be Walter Susskind, internationally-distinguished musician-conductor-recording artist. Soloist for the performance of the Avodath Hakodesh (Sacred Service) will be Cantor Norman Summers, well known former Toronto singer now resident in the United States, and a graduate of the Hebrew Union College School of Sacred Music, who will have his Carnegie Hall debut in a recital this April.

Rounding out the program, and as an additional contribution to the Jewish Music Month aspect, will be the performance of "Symphonic Ode" by John Weinzweig, one of Canada's most distinguished musicians, and of Max Bruch's "Violin Concerto" with Hyman Goodman, well known Toronto Symphony concert master, as soloist.

Rabbi Dr. W. Gunther Plaut, spiritual leader of Holy Blossom Temple, will be narrator for the Sacred Service performance. The Bloch composition; following the liturgy, is based on the Sabbath morning prayers. Texts are from the Psalms, Deuteronomy, Exodus, Isaiah, Proverbs and other spiritual sources used in the Prayer Book.

Mr. Weinzweig, who is Professor of Composition at University of Toronto and President of the Canadian League of Composers, composed his "Symphonic Ode" in 1959. The piece was included in the repertory of the Toronto Symphony for its last season tour in Canada and the U.S., and was the Canadian composition selected for the Aspen Music Festival last summer by Mr. Susskind.

JOHN WEINZWEIG

HYMAN GOODMAN
Violinist

TO ADDRESS ZIONIST CLUB

The Toronto Zionist Council's next meeting of its Luncheon Club will take place on Wednesday, February 14th in the Zionist Centre, 651 Spadina Avenue, Toronto at 12:15 noon.

On this occasion the guest speaker will be the newly appointed Rassco Israel Corporation representative to Canada, Mr. S. Robert Abrahami who will speak on "The New Israeli Cabinet — What changes can be expected".

S. ROBERT ABRAHAMI

Mr. Abrahami, a native of London, England, was a founder member of British Habonim who after his war service, joined the Haganah and was subsequently commissioned in the Israel Army during the War of Independence. He has served in many organizations in Israel — both private and governmental and is a former Chairman of the English Speaking Section of the General Zionist Party in Israel.

A fine orator, with a wealth of experience behind him, Mr. Abrahami's address promises to be of more than outstanding merit.

The Chairman of the Toronto Zionist Council Luncheon Club is Rabbi Dr. Stuart E. Rosenberg.

Regular participants in the Luncheon Club are asked to note that the February gathering will take place on the second Wednesday in the month, instead of the customary first Wednesday.

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THEATRE HI-LITES

• **O'Keefe Centre** will usher in "No Strings," the new Richard Rodgers-Samuel Tayol musical, next Tuesday for a two-week's run. Under the direction of Joe Layton, "No Strings" stars Richard Kiley and Diahann Carroll. The cast includes Polly Rowles, Noelle Adam, Alvin Epstein and Bernice Massi.

"No Strings" tells the story of an American model and an American author whose paths cross in Paris. The plot promises a number of surprises. For one thing, the orchestra will be on stage instead of in the pit.

• Karl Wittlinger, author of "Do You Know The Milky Way?", coming to the **Civic Square Theatre** February 5th to 25th, discusses how and why he wrote the two-character play.

Mr. Wittlinger was beset with the problem of how a man—mature in mind, but who had retained the heart of a child, in the most beautiful sense of the word, innocent, incorruptible in his evaluation of right and wrong, of good and evil — would fare in today's world, cruel and realistic. Cut off for quite a while, he must not have been a part of it as an adult to make the confrontation dramatic and properly shocking. Mr. Wittlinger began to write, to discover for himself what the men of this world would do to such a man.

The play could not be a comedy because what would be done to this man would certainly be painful and ugly. Nor would it be a tragedy, for the good in men cannot be annihilated. Hence the play would be a tragic-comedy where the hero finally triumphs, not actively but passively by refusing to surrender to the unbeautiful reality of the world.

The plot was reduced to the bare essentials. Originally containing fourteen scenes, it ended with four. Of twenty characters facing the hero, one after the other was eliminated until it was decided that the best way to deal with all the "others" in the hero's life was to have one and the same actor take all the parts. Hence, "Do You Know The Milky Way?" became a two-character play. It took one year to perfect the work.

• The National Ballet of Canada begins a second decade of performances with an exciting new season at the **Royal Alexandra Theatre,** running four weeks from January 29th to February 24th.

Besides presenting two new ballets, "One in Five" and "Concerto Barocco," the company will also be seen performing such classical favorites as "Les Sylphides", "Swan Lake," "Giselle," and Tchaikovsky's "The Nutcracker."

This year, the National Ballet boasts a brilliant new principal. She is Russian-born Galina Samtsova, a former first soloist with Russia's Kiev Ballet.

Miss Samtsova, who is married to Alex Ursuliak, a Canadian-born teacher of character dancing, came to Toronto in 1960. Last summer she appeared with National Ballet soloist Hans Meister at Jacob's Pillow. Together they will dance the "Peasant Pas de Deux" from "Giselle" at the Royal Alexandra.

Jordanians Help Find Israeli Child

JERUSALEM, (JCNS) — Israelis and Jordanians co-operated in finding a missing child, Amnon Mansour Haddad, aged 3½, who disappeared from his home in Rosh Haayin on Saturday night.

The entire village, as well as the police, joined in the search. The child disappeared after his seven-year-old brother went with him shopping. Amnon stayed outside one of the shops, but when his brother came out he could not find him.

About two hundred civilians and 300 police scoured the neighbourhood. Police took precaution of informing the Jordanians, through the U.N. Observation Commission, that the child was missing, and asked them to look for him, in case he had crossed the border.

The search continued on both sides, with U.N. observers looking on. Flares were fired to frighten animals.

Yesterday morning to the joy of Amnon's parents and all the villagers, a message came that the Jordanians had found this "little infiltrator", who had gone for a walk knowing nothing of the borders, and strolled on to the other side. Just over 30 hours after he had disappeared Amnon was handed over to the Israeli police by a Jordanian policeman at an agreed point near Kfar Kassem, in the presence of Jordanian Legionaires, Israeli police officers and U.N. observers.

On Monday night the Southern District Police in Israel publicly expressed their warm thanks and appreciation for the efforts of the Jordanians in finding Amnon and returning him safely.

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CJN EXCLUSIVE FROM BUDAPEST

By ALMA BIRK

HUNGARIAN JEWRY: NO FUTURE

To go into the huge meeting halls at No. 12 Sip Street, Budapest — the Woburn House of Hungarian Jewry—is to meet the ghosts of hundreds of thousands. To visit the great synagogue of Budapest, which holds 7,000 people, is to feel the searing gap left by the lost generations. Everything seems too large for the pitifully shrunken Hungarian community. A community that before the war numbered 800,000, and is now somewhere between 70,000 and 100,000, three-quarters of whom live in Budapest.

In the museum behind the synagogue the beautiful antiquities, relics of hundreds of years of a Jewish life wonderfully rich in art and culture, lead to the room that is now a memorial to the 600,000 Hungarian Jews agonisingly destroyed during the war.

Terrible reminders

Here are copies of Hitler's anti-Jewish edicts. Here are photographs of concentration camp victims, that in their horrific images are a terrible triumph of reality over the most obscene flights that a perverted imagination could ever reach. Here, too, is a coat-stand that you might find in any home. But this one is hung with worn cotton concentration camp "uniforms"! Beneath them stand broken shoes that must have supported who knows, how many broken bodies with broken hearts?

In the soup kitchen wrinkled old men and women, with eyes long since dead, waited patiently for their mid-day meal. Alone in the world, their dead husbands, wives, sisters, brothers, children, and grandchildren are commemorated in the museum near by. They refuse to move into one of the Homes for Aged Jews(there are four in Budapest); their independence is their remaining tentative link with life. With the help of Government grants the community finds them rooms and feeds them. For the rest, their days are spent in perpetual mourning.

Aging population

The smell of age is everywhere, which is not surprising, since a 1960 estimate compiled by Jewish sources showed that about 70 per cent of the Jewish population is over 45. In the Jewish Hospital in Budapest, which has 240 beds and is State-financed, I saw more old people.

Compared with hospitals in the West it is like stepping back a century; but it is a source of pride to the community, who see it as an island of Jewish life in an alien world. The pleasure shown by the patients, and by the highly competent and dedicated medical staff, at seeing a Jewish visitor from the free world, was unbearably touching.

It is this isolation in which Hungarian Jews live that makes their present situation tragic in spite of the very real improvement in conditions, compared with the terrible periods of persecution before and during the war. The Government's emigration policy, which must cause great heartbreak, means that many families and solitary fragments of families are cruelly separated from their relatives in Israel and other countries.

Today antisemitism is a crime punishable by imprisonment, and Jews are free to work in all trades and professions. In Budapest many are tailors, shoemakers, and craft-workers in the hundreds of small private shops that still exist. Others work in the State shops and in Government institutions, and many Jews hold leading appointments in the universities and hospitals. There are 30 synagogues in Budapest, a fairly active communal and cultural life, and a weekly newspaper "Uj Elet" (New Life).

But antisemitism still exists, as high ranking members of the Communist Party freely admit. In fact, they are readier to admit this than the leaders of the Jewish community. "There are still fascist elements in Hungary who talk antisemitism, although they cannot practise it," the head of a department in the Hungarian Foreign Ministry told me. And an English language broadcast from Hungary last year heavily underlined this.

Three weeks before I arrived in Budapest a crossword puzzle appeared in "Nepszabadzag," the Communist Party's national journal. The special thing about this particular puzzle was that the black squares on the outside quite clearly formed the Arrow Cross, symbol of the Hungarian fascists, while the black squares in the centre formed an obvious swastika. The Jewish community was gravely concerned, and evidently the Party took action, since people working on the paper were arrested. But neither the President of the Jewish community nor the Foreign Ministry official with whom I talked mentioned this incident. It is, I believe, true that antisemitism is stronger in the lower echelons of Hungarian life than among the rulers of the regime. And it is an unfortunate paradox that as de-Stalinisation proceeds and individual liberty grows, the antisemitic forces will find more freedom to express themselves.

Evasive answers

To dig out the whole truth about Jewish life in Hungary today is difficult for the short-term visitor. Questions are answered evasively, and extreme caution is exercised by the President of the Hungarian Jewish community. However, the Presidents of the Jewish communities in Eastern Europe are Government appointed and have the very difficult task of trying to get the best possible conditions for their fellow-Jews while remaining acceptable to the regime.

The extent of their success as Jewish leaders depends on Governmental policy (and this varies considerably, from the severe restrictions on Jewish life in the Soviet Union to the more liberal policies of Hungary and Poland) and on their own calibre and courage. But courage is not shared out equally, and the dichotomy with which these men are faced can be terrible.

At the Jewish grammar school in Budapest I talked to fourteen-year-olds, the children of marriages between men and women who had returned from concentration camps to find themselves widowers and widows. These are now the "new families" of Hungarian Jewry. As I looked at their lively young faces I remembered my last visit to Hungary, as a schoolgirl, in 1937. A Hungarian student gave me a fur hat worn by members of one of the university clubs. I was delighted, until a Hungarian Jewish girl told me that the club was one dedicated to antisemitism. She had had to leave university, because at that time only 5 per cent of the students there could be Jewish.

The youngsters I talked to now have better educational and career opportunities than their parents ever had. Out of a population of ten million, less than 100,000 Jews hardly form even a minority group. So with luck their chance of survival as Hungarians is hopeful. But not their survival as Jews. Cut off as they are from other Jews — with little possibility of an expanding vital Jewish life, and with the rate of mixed marriages estimated at over 50 per cent — all the grim future seems to hold is the withering away of Judaism.

As one looks back at a Hungarian Jewish history of achievement in every field, a history of persecution in nearly every generation, a history of triumph, and a history of suffering — it is terrible to have to say this.

To be a Jew anywhere is not always easy. To be a Jew in Hungary today is to be trapped in a present that is bearable, but in a future without hope.

NO MUTINY ON SHIP DESPITE WOUK'S PRESENCE

From left to right: Mr. Joseph Wolinsky, Winnipeg, National Vice-President, Canadian Friends of Bar-Ilan University; Mr. Hyman Bessin, Ottawa, President, Canadian Friends of Bar-Ilan; Mr. Herman Wouk; Rabbi S. M. Zambrowsky, Honorary President, Canadian Friends of Bar-Ilan.

Mr. Herman Wouk, the eminent author of "This is My God", "Caine Mutiny" and "Marjorie Morningstar" who addressed a reception in his honour given by Canadian and American Friends of Bar-Ilan University on the M/S Victoria, while on a cruise to the Caribbean Sea. Shown in the photo are from left to right: Mr. Joseph Wolinsky, Winnipeg, National Vice-President, Canadian Friends of Bar-Ilan University, Mr. Hyman Bessin, National President, Canadian Friends of Bar-Ilan University, Mr. Herman Wouk, and Rabbi S. M. Zambrowsky, Honorary President of the University.

In his address Mr. Wouk said, "The supporters of Bar-Ilan University have my full admiration for their vision. Bar-Ilan disseminates all the accumulated knowledge of the western world and is digging deeper and forward into the Mosaic traditions on the soil of Israel. All this makes the Bar-Ilan idea most magnetic and inspiring. I look to Bar-Ilan to stimulate a revival of everything that is glorious in Jewish culture and tradition."

This cruise was sponsored jointly by the Canadian and American Friends of Bar-Ilan and was so successful that another cruise is scheduled for January 15, 1963.

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Selma Jacobowitz

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Hamilton Jewish Students Excel In Public Speaking Contest

The auditorium of Westdale Secondary School was the scene, recently, of a Public Speaking contest in which 16 children, selected from the 2,000 pupils attending the school, took part. Sandy Horodesky and Michael Silbert were awarded shields as first prize winners; Bryna Levy, Arlene Gould and Cynthia Sauder received the shields as winners of the second prize.

This contest was under the auspices of the Optimist Club who presented the shields to the winners, and was arranged by Albert State, head of the English Department of Westdale Secondary School. A total of 8 children were selected as prize winner.

G. O. I.

"SOCIAL DO FOR '62"

The Grand Order of Israel is preparing for gay times in the very near future when it holds its 56th Annual Banquet on Sunday evening, February 25th at the Adas Israel Synagogue.

Catered by Max Mintz, with dance music by Murray Alter and his band, this event holds promise of a delightful evening for all friends and members.

Hamilton Women Help Hospital

According to reports from Mrs. David (Kate) Taylor, president, members of the Council of Jewish Women are stirring with activity in behalf of the Annual Tea which be held on the afternoon of Wednesday, February 14th at the home of Mrs. Morris Paikin.

Mesdames Nathan Feldman, Sol Jacobs, Wolfe Paikin, Haskell Waxman are co-convenors of this big once-a-year affair which is expected to raise a large part of the funds utilized for community and charitable services.

Other important convenors are Mrs. Samuel Kudlats in charge of tickets; Mrs. Bernard Wunder and Mrs. M. Wright who are taking responsibility for hostesses.

To be looked forward to with pleasant anticipation is the musical afternoon which will accompany the tea. A delightful surprise is in store for all who attend and it is hoped that Council's many friends will be present.

Mrs. David Taylor, President, Council of Jewish Women visits with Dr. John Senn, Superintendent of the Ontario Hospital, in the Women's Lounge recently furnished by the Hamilton Chapter.

HADASSAH DINNER HUGE SUCCESS

The members of the nine chapters of Hamilton Hadassah gathered together at dinner on January 22nd and listened to Council president, Mrs. Leonard (Esther) Williams, report on the affairs of the past year, heard Rabbi Bernard Baskin speak on his recent trip to Israel and witnessed a performance by Toronto Hadassah Drama Group of "News is the Thing".

This was the annual paid up membership dinner and was attended by 250 members and guests. Other speakers were Mrs. Joseph Alexandroff who presented lifetime membership pins to Mesdames Abby Adler, Cecil Feldman, Harry Gerofsky, George Goldblatt, Harry Levy, Dr. Lottie Martin, Joseph Minden and Murray Rosenblood.

Hamilton members leaving on the forthcoming Hadassah Tour to Israel were presented with gifts and corsages and the best wishes of the membership. Mrs. Harry (Elsa) Rosenberg introduced Rabbi Baskin, guest speaker, and Mrs. Sidney (Anne) Halpren thanked him. A scroll was awarded to Mr. & Mrs. Louis Kurman, honoring 10 years of dedicated services to the Hamilton Jewish Community as executive director and social worker respectively.

Co-Conveners are Mrs. Seymour Rosenfeld and Mrs. Sidney Halprin.

Toronto Synagogue News

• BETH TZEDEC SPRING STUDIES

Under the sponsorship of **Beth Tzedec Men's Club**, the 1962 **Spring Academy of Jewish Studies** will begin in February 7th and continue until April 11th, on ten consecutive Wednesday nights from 7:45 p.m. to 9:00 p.m.

• HOLY BLOSSOM BREAKFAST CLUB

On Sunday, February 4th, at 10:00 a.m., **Mr. Ben Steinberg**, director of music at **Holy Blossom Temple**, will be the guest at the **Temple Breakfast Club.** Mr. Steinberg will speak on "The Music of Reform Judaism". **Mr. Maurice E. Stark** is chairman.

• ADATH ISRAEL USY DINNER

Club Tikvah USY of Adath Israel Congregation will have its installation dinner on Saturday, February 24th, in the Adath Israel Brotherhood room. It is under the chairmanship of **Ronnie Lustig**, program convener. Committee heads are **Judy Taft, Barbara Shusterman, Rhonda Nixon, Calvin Goldman, Bonnie Malach.** Among the special guests will be **Rabbi Erwin Schild, Pesach Schindler** (Adath Israel Youth director), **Ben Appelbaum** (Youth committee chairman) and **Cantor Murray Nixon. Judy Taft** is president of Club Tikvah.

• B'NAI ISRAEL-BETH DAVID BROTHERHOOD

Jewish Music Month was observed by the **Brotherhood of B'nai Israel-Beth David Synagogue** at a general meeting recently. The **Nirkoda Israeli Folk Dancers** were the featured performers. **Mr. Theodore Bloom,** ritual director, rendered liturgical songs.

Induction ceremony of new members was conducted by **Mel Katzman,** president, **Harold Cohen,** vice president, and **Rabbi Albert Pappenheim.** New members are **W. Feinberg, H. Novack** and **M. Korman.**

Opening and closing prayers were delivered by **Harry Weisbrod** and **Dick Rovan** respectively. **Sisterhood** was present at the meeting.

• CLANTON PARK ANNIVERSARY

On February 9th, a special week end will be observed upon the occasion of the first anniversary of the dedication of **Clanton Park Synagogue Sanctuary.**

On Friday evening at 8:30 there will be a symposium: "The Men Who Built Israel." **Rabbi Morris S. Gorelik** will discuss Rav Kook, **Jack Burke** will speak about Ben Gurion and **A. Ajzenstadt** will dwell upon some of the highlights in the career of V. Jabotinsky. Moderator will be **Dr. J. M. Weil.** Youth leader awards will be presented.

Rabbi C. Weinberg of Boston, head of the Rabbinical Council of America, will be guest speaker at the dinner on Sunday evening. His topic will be: "Jewish Communities The World Over." Chairman of the evening is **Mr. M. Neuburger.**

RABBI'S ADULT CLASSES AT ADATH ISRAEL

Rabbi I. Schild of the Adath Israel Congregation is conducting a series of weekly adult education sessions on "Highlights of Judaism". These sessions commenced Thursday, January 25th.

The Adath Israel Congregation will offer its members, their families and friends the opportunity to celebrate the second Seder Night at a Congregational Seder in the synagogue.

Rabbi I. Schild and Cantor M. Nixon will conduct the Seder service.

The chairman of the committee in charge of arrangements stressed the i mportance of early reservations.

• B'NAI ISRAEL-BETH DAVID BROTHERHOOD

Recently the **Brotherhood of B'nai Israel Beth David** held a Sunday morning breakfast meeting at the Synagogue. They were joined by the **Young Men's Tefillin Club.** Speaker was **Athol Layton,** prominent wrestler.

On January 16th, **Brotherhood** held its monthly meeting in the auditorium of the Synagogue. **Mr. Mel Katzman** was chairman. The **Nirkoda Israeli Singers and Dancers** were presented in celebration of Jewish Music Month. On the committee were **Lou Kirshenblatt, Harold Cohen and Joel Litchen.**

Mr. Allan Borovoy of the Canadian Jewish Congress will address the **Brotherhood** meeting on February 11th.

• SHOMRAI SHABOTH VERY ACTIVE

At a recent meeting of the **Shomrai Shaboth Congregation,** the following were re-elected for another term of office: **G. Schwartz,** honorary president; **Paul R. Edell,** president; **C. Frileck,** vice president; **N. Schwartz, D. Schmertz, H. Bassen,** treasurers; **Meyer Bochner** and **H. Schenhorn,** gabbaim; **A. Frankel,** financial secretary; **C. Krohn,** recording secretary; **C. Shnitman, L. Bochner, H. Heller** and **L. Tulchinsky,** trustees.

Rabbi G. Felder, spiritual leader of the Congregation, conducts a Talmud class every Saturday morning at 8:15; a Chumash-Rashi class at 4 p.m. There is a Mishna class daily, after morning services; Ein-Yaacov class on Monday through Thursday at 4:30 p.m. The Codes of Law are discussed on Sunday, 4:30 p.m.

The **Shomrai Shabboth Sisterhood** recently held a meeting at the Synagogue chambers. Plans were made for the Spring Sisterhood Tea. An outline of future meetings was presented by **Mrs. M. Heller.** President is **Mrs. M. Schwartz.**

• BETH EMETH'S STIMULATING EVENING

Under the auspices of the **Adult Education Committee,** the **Beth Emeth Synagogue** held a meeting on Wednesday, evening, January 31st. Guest speaker was **Reverend Keith Kiddell,** rector of St. Hilda's Anglican Church. His subject was, "Moroccan Jewry At The Crossroads."

Sid Cohen chaired the meeting. **Rabbi Kelman,** spiritual leader of the congregation, welcomed the guest speaker and introduced him to the audience. A discussion period followed.

On Sunday, January 28th, **Cookie Gilchrist,** well-known Argo Football star, was guest at **Beth Emeth Brotherhood's** breakfast meeting.

• TEMPLE SINAI PRESENTS PLAY

Temple Sinai's Stage 210 presented its production of "Kiss Mama Goodby" on Saturday and Sunday evenings, January 27th and 28th, at the Temple Auditorium. The play is a comedy in three acts, written by **Paul Wayne.**

BILL FREEDMAN AT SHAAREI SHOMAYIM

Mr. Bill Freedman motion picture executive and producer will be the guest speaker at a Breakfast Meeting of the Shaarei Shomayim Brotherhood Breakfast Club on Sunday, February 4th. His subject will be "Frustrations of Canadian Show Business".

Mr. Freedman has been in the motion picture industry for many years. He is married to the well known actress Toby Robins.

• BETH AM AGENDA

Beth Am Congregation, Downsview, (Rabbi: **Shamai Kanter)** is preparing a busy month of February. On Tuesday, February 6th, 8:30 p.m., **Sisterhood** will celebrate Jewish Music Month. Guest speaker will be **Sidney M. Harris** of Canadian Jewish Congress. The **Men's Club** has been invited.

On Sunday, February 11th, at 2:00 p.m., there will be a Tea and Fashion Show, sponsored by **P.T.A.**

On Saturday, February 17th, 9:00 p.m., **Jack Young** and his Twisters will present, Let's Do The Twist." Main feature will be a draw for a trip to Hawaii or $2,000.00 cash.

The **Men's Club Breakfast Meeting** will take place on Sunday, February 18th, at 10:00 a.m.

On Sunday, February 18th, 9:30 a.m., **Council of Jewish Brotherhoods Annual Installation Breakfast** will be held at **Beth Sholom Synagogue.**

A race is running high for the L. P. Record Jackpot which will be won by the person selling most tickets for the Hawaiian Trip Draw. Leading contenders are: **Harry Goldhar, Irving Wineberg, Ben Katzman, Phil Elias, Irving Pancer, Jack Siegel, Bernard Cooper, Larry Levy, Dave Kates.**

HOLY BLOSSOM TEMPLE

JEWISH MUSIC MONTH OBSERVANCE 1962

February 4.	Holy Blossom Breakfast Club: Illustrated talk by Ben Steinberg on "The Music of Reform Judaism".
February 28.	Our Youth Choir will be the guests of the YMHA's Good Age Club.
March 2.	The Four choirs of Holy Blossom: The Holy Blossom Temple Choir - directed by Ben Steinberg. The Holy Blossom Youth Choir - directed by Ben Steinberg. The Holy Blossom Religious School Choir directed by Ben Steinberg. The Temple Singers - directed by Gordon Kushner. will join together to sing at the Friday Eve. service and present a concert at an Oneg Shabbat after the service.
March 7.	The Holy Blossom Religious School Choir will perform at the Jewish Home for the Aged.

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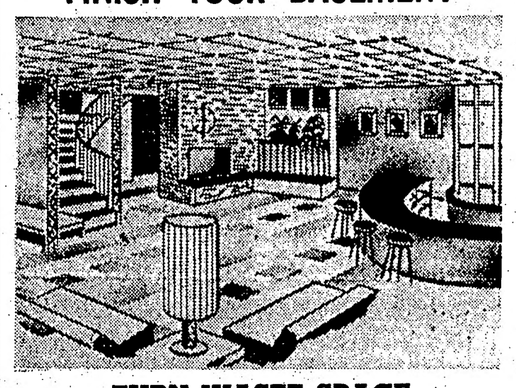

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BETH JACOB ADULT INSTITUTE ATTRACTS INTEREST

Now in its sixth year, the Adult Education Institute of the Beth Jacob Congregation, has been attracting an ever larger group of interested students.

Presided over and taught by Rabbi Abraham Simon, spiritual leader of Beth Jacob, a group of devoted men and women meet weekly to pursue and participate in a well-rounded course of Jewish studies.

Two books are selected each year for reading, the study of which leads to the selection of subjects to be further pursued.

The books studied this year are "Pathways through the Bible" and "A History of the Contemporary Jew" by Solomon Grayzel.

As a result of this course interest in Jewish literature has increased greatly and the extensive library of Beth Jacob has become a busy spot. Many of the participants in these classes have attended for the full number of years and others are constantly attracted to this fascinating program so ably handled by Rabbi Simon.

IN OUR PROVINCE

Guelph Celebrates A Golden Wedding Anniversary

GUELPH, Ont. (CJN) — Mr. and Mrs. Samuel Acker of Guelph recently celebrated the golden anniversary of their marriage. Among those from whom they received congratulations were Prime Minister John Diefenbaker, Premier John Robarts; A. D. Hales, M. P.; Harry Worton, M. P. P.; John Wintermeyer, Leader of the Liberal Party in Ontario. Friends and relatives called on the couple to proffer good wishes, and a family reception was held in Toronto at the home of their daughter Mrs. Art Sussman.

Messages of congratulation read here included those of Mr. Samuel Bronfman, National President, and Mr. Irving J. Oelbaum National Vice-President, of Canadian Jewish Congress, and Mr Meyer W. Gasner, Chairman of the Central Region.

Mr. Acker is doyen and a long time leader of the Jewish community of Guelph. He is Honorary President of Beth Isaiah, which was named in honour of his son Sidney, who lost his life while serving with the R.C.A.F. in World War II.

Mrs. Acker is interested in women's work at the Beth Isaiah Synagogue, where she is a member of the Ir Sholom Chapter of Hadassah. Her other interests include work with the Women's Auxiliary of Mount Sinai Hospital, Toronto, and the Jewish Home for the Aged.

To mark the golden anniversary of their parents, the children of Mr. and Mrs. Acker are presenting a scholarship to a student of the University of Jerusalem in Israel.

JEWISH RESTAURANT NOT KOSHER - AFTER ALL

BALTIMORE, (JCNS) — Members of the local branch of the Habonim movement this week picketed a Jewish-owned restaurant, which had refused service to dark-hued Yemeni sailors who were on shore leave from an Israeli ship. Altogether, about thirty pickets participated in the demonstration.

The management had previously relented and apologized to the sailors, inviting them to have a meal "on the house". Although the invitation was accepted by the sailors, strong feelings have been aroused in the Jewish community, and it is anticipated that Reform congregations, which are officially opposed to segregation or any other form of racial discrimination against Negroes, may refuse to hold conventions at this restaurant. Orthodox and Conservative congregations do not patronise this restaurant in any case, since, though Jewish owned, it is not kosher.

TORONTO NEWS

• AGUDATH ISRAEL YOUTH ACTIVITIES

Aguda Youth in Toronto have over twenty groups for boys and girls of all ages. They meet every **Shabbos** at the following locations: 608 Bathurst St., 1344 Bathurst St., 1 Viewmount Avenue, 3699 Bathurst St. The **Bassia Girl Groups** recently printed a Jewish Song Book now being used in all groups. Plans are being formulated for a Masquerade Purin Party. Officers are: **Rachi Nussbaum**, president; **Miriam Fleischer**, secretary; **Meira Katz**, treasurer.

Recently the **Pirchei Boys Groups** held a **Malava Malka** at the Burnside Branch. They were addressed by **Rabbi S. K. Weinberg. M. Merker** entertained. **M. Rubinoff** won the prize at Bingo. On the arrangement committee were: **D. Grossman, A. Kohn, H. Nussbaum.**

Every Sabbath morning, at the North York Branch, a **Youth Minyan** is led by **A. Epstein.** Services are being conducted by the boys.

A **Pirchei Ping-Pong League** is being formed for all members over the age of twelve. They will meet every Saturday night at the North York Branch at 45 Hillcrest Dr. **The Pirchei International Pen Pal Club** is successful at all branches. Every Wednesday evening, the **Pirchim** receive free swimming instructions at Harrison Baths. **Heshi Nussbaum** is the leader.

On Sunday, Tuesday and Thursday evenings, the **Zeirei Young Mens Study Group** meets at 608 Bathurst Street for a **Talmud Shiur** with **Rabbi M. D. Luria. A Siyum** is being planned upon the completion of **Tractate Makoth.** A monthly newspaper will be published. **J. Katz** is president of the group.

ZOC HOLDS ZIONIST INSTITUTE

Recently more than seventy people attended the first in a series of Zionist Institutes. (These will culminate in a Zionist Seminar to be held in June, within the framework of the Education Department of the Zionist Organization of Canada, Central Division, under the chairmanship of **Mr. Max Goody**).

Samuel Drache, Q.C., ZOC vice-president and **David Newman**, Q.C., vice-president in charge of Public Relations, were panelists who discussed problems of Zionist interest requiring definition and action. This was followed by a question and answer period.

WOMEN'S AUXILIARY NEW MOUNT SINAI

On Wednesday, February 14th, 1:15 p.m., the **New Mount Sinai Hospital Women's Auxiliary** will present the second in its Health Lecture Series in the hospital auditorium.

The topic for the afternoon will be: "Radiance — the Barometer of Health." **Dr. Wulf Grobin** will act as moderator and will present the view of a practitioner of internal medicine. **Dr. Marvin Miller** (psychiatry) and **Dr. Harry Silverstein** (physical medicine) will be the other members of the panel. **Dr. Elsie Palter** will chair the meeting.

TORONTO OBITUARIES

GLAZIER, Manus. On January 23rd, late of 759 Sommerville Ave., Oshawa, Ont.

LICHMAN, Annie. On January 24th, late of 241 Beatrice St.

RUBENSTEIN, Freda. On January 26, late of 336 Lippincott St.

Services aranged by Park Memorial Chapel, 508 Spadina Ave.

DR. TENENBAUM MEMORIAL

An impressive memorial service for the late Dr. Joseph Tenenbaum, eminent physician and leader of World Polish Jewry who recently passed away in New York, was held on Monday evening, January 22nd, at the Associated Hebrew Schools. Dr. Solomon Tocker, a close friend to Dr. Tenenbaum presided.

Dr. Tocker stated that the loss of so great a personality as Dr. Tenenbaum would be felt not only by his family and friends but by the various organizations and movements with which he had been affiliated and had served so well during his lifetime.

Others who eulogized the deceased were: Mr. David Taube, chairman of Keren Hatarbut; Mr. Louis J. Zuker, chairman of the Canadian Federation to Aid Polish Jews in Israel; Mr. Julius Hayman, who spoke on behalf of the Zionist Organization.

Cantor Nathan Stolnitz chanted the liturgy and conducted the religious ritual.

Telegrams expressing deep regret in not being able to attend the memorial service were received from Mrs. Sheila Tenenbaum, widow, and Leon Crestohl, Q.C.M.P.

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EWEN E. MONTAGU APPEALS TO CHIEF RABBI IN COLLEGE CONFLICT

LONDON, (JCNS) The hope that the Chief Rabbi, Dr. Israel Brodie, would not exercise his right to veto the appointment of Rabbi Dr. Louis Jacobs to the Principalship of Jews' College has been voiced by the President of the United Synagogue, the Hon. Ewen E. S. Montagu, Q. C.

Addressing its Council, he said: "my hope is that he will not exercise his veto."

Mr. Montagu said that the Chief Rabbi's trip abroad at this juncture in the crisis within Anglo-Jewry should enable him "to think the matter over afresh" free from the "almost unbearable pressure that has been put on him by those who have daily, or almost daily, access to him and who do not understand the intellectual approach to our verities".

The President told the Council that the Chief Rabbi himself has "made it clear that this was not a question of Orthodoxy", and that his decision with regard to the Principalship of the college was not "a halachic ruling".

He also stated that should the Chief Rabbi "finally veto Rabbi Jacobs' appointment to the Principalship of Jews' College, we will have to accept that ruling loyally". But he warned that "this is not the solution to the problem" and that it might indeed "only be the beginning of it, since no office and no authority could exempt a man from respectful criticism".

Mr. Montagu, who is also the Chairman of both the Chief Rabbinate Council and of the Chief Rabbi's Consultative and Advisory Committee, expressed his concern lest a final veto by the Chief Rabbi should impair the prestige of the Chief Rabbinate and also the future of the community. He described the present controversy as the most serious crisis in the community for more than a quarter of a century.

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$1,112,000 Raised At UJA Dinner

(Continued from page 1)

Special guest of the evening, Lou Jacobi made a triumphant return to hometown Toronto, after an absence of many years. His sparkling and hilarious account of British and U.S. exploits on stage and screen, peppered with fund-raising yarns, enchanted the audience for well over an hour.

NORTH-AMERICAN JEW

(Continued from page 3)

the danger of another Levantire state. He knows that in order to escape it—he now has about half his population fresh out of the Arab meadows—in order to escape it, he needs people who grew up within democracy, who bring with them a Western kind of experience, who will help him create the kind of Israel which he talked about many, many times and continues to talk about.

GOLDMAN: Rabbi Hertzberg accepting that explanation of Ben-Gurion's position, would you agree with Mr. Liptzin that most American Jews today are unembarrassed by Israel, unembarrassed by Ben-Gurion? Or is there an uneasiness about this growing in America?

HERTZBERG: I think that the uneasiness is decreasing. I think that is precisely because of the phenomenon of American freedom. To think back in my own career, 20 years ago, when Jews were in the headlines, I would think, is it good for Jews or is it bad for Jews? Isn't it perhaps better that things be a bit quieter? It took a far greater active courage for a Jew to be radically different on the American scene, than it takes today. Precisely because we have experienced more American freedom we are less embarrassed.

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1962 UJA DRIVE

TORONTO LEADERSHIP APPOINTED

In announcing Key Leadership appointments in the Furriers' Group, 1962 United Jewish Appeal Campaign Chairman Noel Zeldin said, "Last year this Group wound up the campaign with a bigger percentage increase than any other in the Women's Apparel Division. With the enthusiasm shown so far this year I'm sure the Furriers' Group is all set to top its previous record." The Furriers' Group first parlour meeting will be held at the home of Victor Topper on February 14th.

Mr. Zeldin also announced Leadership positions in the Shoes and Handabags Group, saying, "Overseas needs will be tremendously increased this year by the doubling of immigration to Israel, and our own local services must also be greatly increased to meet the pressure of our growing population. I am sure all these men are as aware as I am of the urgent need for a record campaign total this year."

Pledges received so far in this division show excellent increases.

Co-chairman of Shoes and Handbags are Albert Mandel and Leonard Simpson, assisted by Gordon Winthrope, Sid Troster, Leonard Chaplan, and Norman Simpson.

(L to R) Solomon Shiner, Co-Chairman, Henry Bocknar, Associate Chairman

(L to R) Al Rappaport, Associate Chairman, George Faber, Associate Chairman, Irvin Berger, Co-chairman.

Canadian Jewish Congress Insists On Leiner Affair Investigation

The Canadian Jewish Congress is perturbed at an incident as reported in the press, on the radio, and television dealing with the arrest and detention of Rabbi Norbert Leiner on Friday evening. On the basis of preliminary enquiries it would seem to us very necessary that an immediate investigation be undertaken by the Metropolitan Toronto Police Commission into the facts with special emphasis on whether or not lack of respect was shown by the police for sincerely held religious beliefs and whether or not, as alleged, police brutality took place. We feel that such an investigation is required both from the point of view of the common civil freedoms of the whole Toronto community and in order to bring some clarity into the troubled questionings within the Jewish community.

The Canadian Jewish Congress therefore asked the Police Commission to request such an investigation, to which the Police authorities agreed.

VICTOR TOPPER
Co-chairman

DAVID GOODMAN
Associate Chairman

Mainly About Women

(Continued from page 4)

meeting of **Etzion Chapter, Mizrachi - Hapoel Hamizrachi,** on Tuesday, January **23rd,** in the home of **Mrs. B. Berger,** 283 Brunswick Ave. **Mrs. J. Lubotsky** presided.

Future fund raising projects were discussed.

A raffle donated by the hostess was won by **Mrs. R. Waverman.**

* * *

• **Sons of Jacob Society** recently held installation of officers at the Borochov Centre.

• **The Shaarei Tefillah Sisterhood** held a ways and means committee meeting in the home of **Mrs. S. Rakowsky.**

Plans were discussed for a Bingo to be held on May 28th.

Among those present were: **Mr. and Mrs. Harold Kochberg, Mrs. and Mrs. J. Cornfield, Mr. and Mrs. A. Sirota, Mrs. Lil Cogan and Mrs. Solly Berman.**

* * *

• **Golda Meir Club, Pioneer Women,** held a meeting recently in the home of **Mrs. R. Shapiro,** Melrose Avenue. **Mrs. W. Eisenberg** presented a gift to Mrs. Shapiro's daughter-in-law, **Mrs. Borden Shapiro,** who was guest of honor.

• **Elka Bornstein Chapter, Mizrachi - Hapoel Hamizrachi,** are sponsoring a Theatre Night presentation of **Judgement of Nurenberg** on Thursday, February 15th, at the University Theatre.

Mrs. Max Citron is convener.

* * *

• The **Rokeah Pharmaceutical Association, Ladies Auxiliary,** presented a play, "Murder in the Empty Room". Written and directed by **Mrs. A. Federman,** the play highlighted a dessert-supper meeting in the home of **Mrs. A. Linzon,** 21 Carousel Court. **Mrs. J. Olffer** presided.

Members of the cast included: **Mrs. J. Olffer, Mrs. R. Goldsman, Mrs. A. Federman, Mrs. L. Sher, Mrs. A. Sabsay, Mrs. J. Roden, Mrs. P. Budish, Mrs. P. Sager, Mrs. S. Loomer, Mrs. J. Kreidstein, Mrs. N. Charles** and **Mrs. A. Linzon.**

Pictures of the cast and members were taken by **Mrs. A. Linzon.** The show was taped by **Mr. R. Goldsman.**

* * *

• **The Cavotte Cres. Coffee Clubbers,** held a social evening on Saturday, January 27th, in the home of **Mr. and Mrs. Norman Rajesky,** 38 Cavotti Cres.

• **The Nit Gedagit Ladies Social Club** held a meeting recently in the home of **Mrs. Fruma Starr,** 221 Ava Rd. **Mrs. Phillip Berman** presided.

• **Adath Israel Sisterhood** held a board meeting on Tuesday, January 23rd. **Mrs. Samuel Taft** presided.

The **D'var Torah** was read by **Mrs. Mack Gordon.**

The following reports on Sisterhood activities were given by: financial report, **Mrs. Dave Silverman;** treasury report, **Mrs. Harry Gordon;** donor report, **Mrs. Harold Wolfman;** report on membership party, **Mrs. Henry Rosenberg;** Youth Aliyah dinner, **Mrs. Robert Kay;** scholarship plaque, **Mrs. Harry Tinianov;** program report, **Mrs. Harry Pollock;** rummage, **Mrs. Harry Silverman;** publicity, **Mrs. George Starr;** sunshine and memorial, **Mrs. Max Greenspoon;** Purim dance report, **Mrs. Jack Wainberg.**

• At a meeting of the **Shaarei Tefillah Sisterhood** on February 7th, **Rabbi B. Rosenzweig** will moderate a panel discussion, the topic of which will be **"Problems** Facing Us In Our Relations With Each Other." Participants will be **Alec Sirota, Pesach Schindler, Al Sugar, Jean Dessin.**

Members of **Brotherhood** will be guests of honor.

• Every Monday afternoon, **Rabbi B. Rosenzweig** discusses the Interpretation of the Code of Jewish Law with members of the **Shaarei Tefillah Sisterhood Study Group.**

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